| San. | Joaquin V nd Coun | Valley Road Commissioners ty Engineers Association | |
|-------------------------|---|---|--|
| | San Joaquin County | | |
| DATE: | SEPTEMBER | 21, 2018 | |
| | | 21, 2010 | |
| LOCATION: | STOCKTON GOLF & COUNTRY CLUB | | |
| | North Delta Ballroom 3800 W. Country Club Boulevard – Stockton, CA 95204 | | |
| | 3800 W. COL | untry Club Boulevard – Stockton, CA 95204 | |
| LUNCH: | 11:30 AM | Networking | |
| | 12:00 PM | Lunch | |
| COST: | \$30: Consult | ants; \$25: County Employees; \$20: County Retirees | |
| | Please bring exact change, or checks made payable to "Hirata Fund" | | |
| PROGRAM: | GIS & PUBLIC WORKS - INNOVATIONS WHERE EVERYONE WINS! | | |
| | | | |
| GOLF: | | tockton Golf & Country Club 1UST submit attached Registration Form | |
| | | | |
| Please mak | e reservations no | later than Friday, September 12, 2018 | |
| <u>NOTE:</u> No-shows w | vill be required to | pay with less than 72-hour cancellation notice | |
| RETURN RESERVATIONS TO: | Nancy Tomlinso | on, Administrative Coordinator- <u>ntomlinson@sjgov.org</u> | |
| | County of San Joaquin - Department of Public Works | | |
| | | cockton, CA 95201-3018 | |
| | | 09) 468-3034 / FAX: (209) 468-2999 | |
| Please reserve lu | nches for the Sept | ember meeting. | |
| Name (Please Print) | | County / Business Name | |
| | | | |
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San Joaquin Valley Road Commissioners and County Engineers Association

San Joaquin County



GOLF OUTING - September 21, 2018

Those attending the San Joaquin County Valley Engineers meeting are invited to participate in a Mini-Shotgun golf outing the morning of the meeting at the Stockton Golf and Country Club.

| COST: | Green fees are \$60 and includes a golf cart. |
|---------------|--|
| TIME: | Please arrive by 6:30 a.m. Tee times start at 7:00 a.m. |
| <u>NOTE</u> : | Pay on day of event. E <u>xact change or credit card only</u> . Only <u>16</u> slots available - reservations are 1 st come, 1 st served. |

Please return this Form no later than September 12, 2018.

Fax, e-mail, or mail reservations to:

Nancy Tomlinson, Administrative Coordinator-<u>ntomlinson@sjgov.org</u> County of San Joaquin - Department of Public Works PO Box 1810, Stockton, CA 95201-3018 TELEPHONE: (209) 468-3034 / FAX: (209) 468-2999

| Player | Firm |
|--------|------|
| #1 | |
| #2 | |
| #3 | |
| #4 | |

DRESS CODE:

- · Collared Shirts and soft spiked shoes only
- NO blue jeans
- Walking shorts okay