

PWFB 2714

615

CORNER RECORD

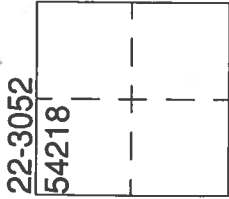
Agency Index _____

Document Number _____

City of Santa ClaritaCounty of Los Angeles, CaliforniaBrief Legal Description Tract No. 46018-11A Centerline Ties for Intersection of Carranza Lane and Sark Place

CORNER TYPE

COORDINATES (Optional)

☐ Government Corner☒ Control☐ Meander☐ Property☐ Rancho☐ Other

N. _____ E. _____

Elevation _____

Units ☐ Metric ☒ U.S. Survey Foot

Horizontal Datum _____

Zone _____ Epoch Date _____

Vertical Datum _____

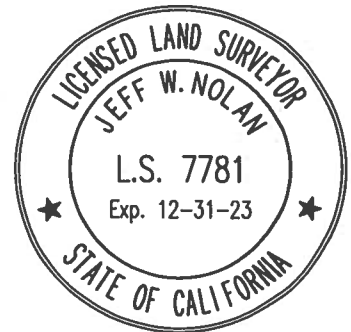
☐ Complies with Public Resources Code §§8801-8819☐ Complies with Public Resources Code §§8890-8902Date of Survey July 22, 2022PLS Act Ref: ☒ 8765(d)☐ 8771☐ 8773☐ Other: _____Corner/
Monument: ☐ Left as found☒ Established☐ Rebuilt☐ Pre-Construction☐ Found and tagged☐ Reestablished☐ Referenced☐ Post-Construction

Narrative of corner identified and monument as found, set, reset, replaced, or removed:

☒ See sheet #2 for description(s) :

SURVEYOR'S STATEMENT

This Corner Record was prepared by me or under my direction in conformance with

the Professional Land Surveyors' Act on September 2, 2022.Signed Jeff W. Nolan P.L.S. or R.C.E. No. 7781

COUNTY SURVEYOR'S STATEMENT

This Corner Record was received 9-2-2022

and examined and filed

NOV 03 2022Signed Curt M. O'Bryan P.L.S. or R.C.E. No. 6388Title DEPUTY COUNTY SURVEYOR

County Surveyor's Comment _____





AMENDING MAP OF VESTING TRACT NO.46018-11A

IN THE UNINCORPORATED TERRITORY OF THE COUNTY OF
LOS ANGELES, STATE OF CALIFORNIA

LEGEND

INDICATES THE BOUNDARY OF THE LAND
BEING SUBDIVIDED BY THIS MAP.

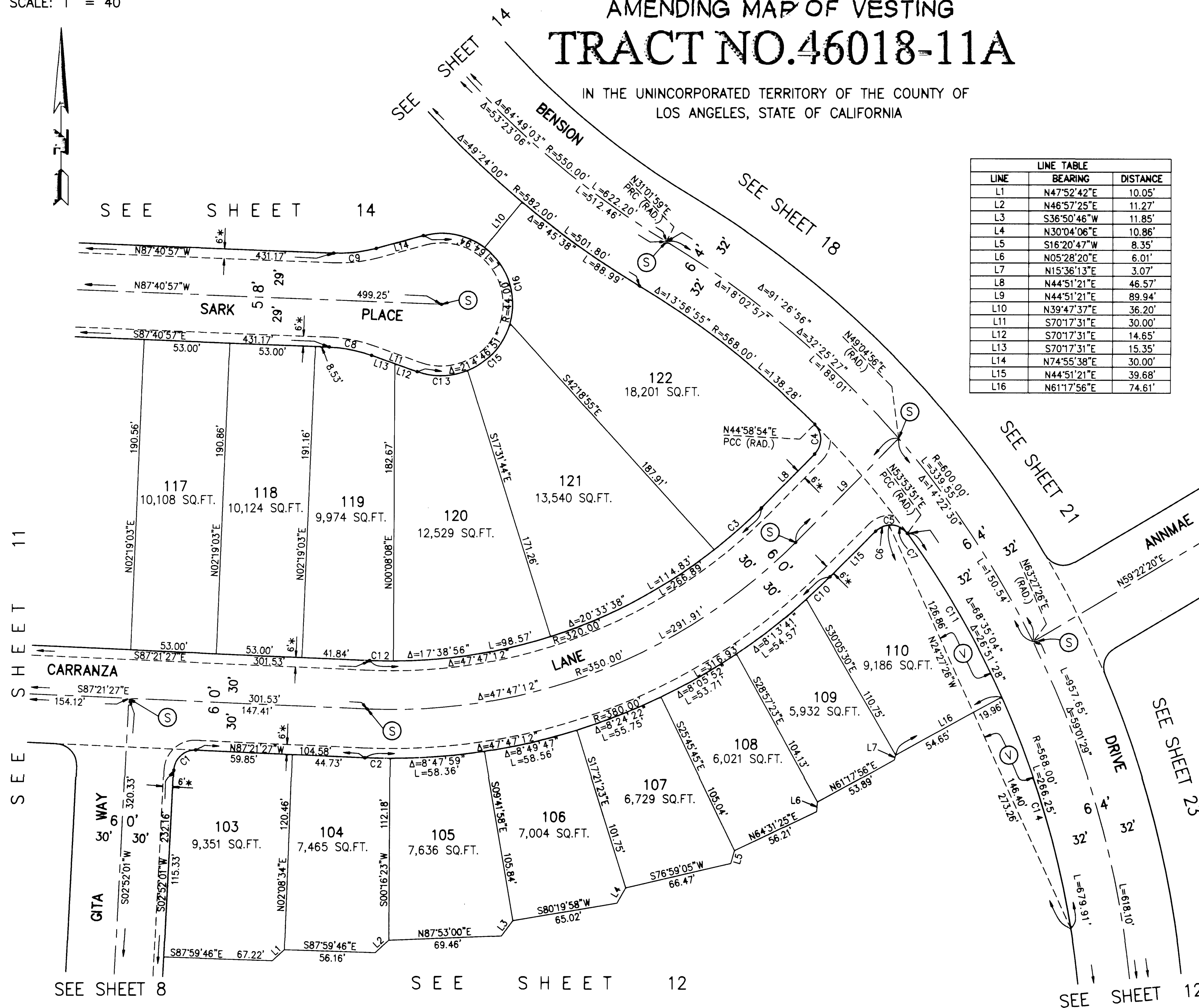
(S) SPIKE AND WASHER STAMPED RCE 16913 TO BE SET

(V) AIRSPACE EASEMENT TO THE COUNTY OF LOS
ANGELES FOR AIRSPACE VISIBILITY PURPOSES.

* NOTE: DASHED LINES WITHIN STREET RIGHTS OF WAY
INDICATE PROPERTY LINES FOR THE PURPOSE OF
COMPUTING REQUIRED AREA AND BUILDING SETBACKS,
AS PROVIDED IN LOS ANGELES COUNTY CODE, TITLE
22, AND ARE NOT FOR THE PURPOSE OF CONVEYING.

LINE TABLE		
LINE	BEARING	DISTANCE
L1	N47°52'42"E	10.05'
L2	N46°57'25"E	11.27'
L3	S36°50'46"W	11.85'
L4	N30°04'06"E	10.86'
L5	S16°20'47"W	8.35'
L6	N05°28'20"E	6.01'
L7	N15°36'13"E	3.07'
L8	N44°51'21"E	46.57'
L9	N44°51'21"E	89.94'
L10	N39°47'37"E	36.20'
L11	S70°17'31"E	30.00'
L12	S70°17'31"E	14.65'
L13	S70°17'31"E	15.35'
L14	N74°55'38"E	30.00'
L15	N44°51'21"E	39.68'
L16	N61°17'56"E	74.61'

CURVE TABLE			
CURVE	DELTA	RADIUS	LENGTH
C1	89°46'32"	13.00'	20.37'
C2	2°22'10"	380.00'	15.71'
C3	6°57'50"	320.00'	38.89'
C4	89°52'27"	13.00'	20.39'
C5	99°02'30"	13.00'	22.47'
C6	41°02'14"	13.00'	9.31'
C7	58°00'16"	13.00'	13.16'
C8	17°23'26"	88.00'	26.71'
C9	17°23'25"	88.00'	26.71'
C10	3°03'21"	380.00'	20.27'
C11	11°45'47"	568.00'	116.61'
C12	2°36'48"	320.00'	14.60'
C13	41°34'12"	44.00'	31.92'
C14	15°05'41"	568.00'	149.64'
C15	52°39'16"	44.00'	40.44'
C16	68°31'28"	44.00'	52.62'



RECORDING REQUESTED BY:

(Engineer or Surveyor)

WHEN RECORDED RETURN TO:

County of Los Angeles
Department of Public Works
Attn: Survey Public Counter/4th Floor
P.O. Box 1460
Alhambra, CA 91802-1460

ORIGINAL



SPACE ABOVE THIS LINE FOR RECORDER'S USE

CERTIFICATE OF CORRECTION

I, Jeff W. Nolan, hereby state:
(Name of Engineer or Surveyor)

That the following corrections or amendments to the map of Tract No. 46018-11A as filed in Book 1398, page(s) 1 to 27 of Maps in the office of the Registrar-Recorder/County Clerk of the County of Los Angeles are made by me in accordance with Sections 66469 and 66470 of the Subdivision Map Act:

Due to the death of Ronald R. Horn RCE 16913, the engineer of record on this tract map, all survey monuments shown as "to be set" will be tagged "LS 7781".



Certificate of County Surveyor

This is to certify that the above Certificate of Correction has been examined and that the amendments and/or corrections are in compliance with Sections 66469 and 66470 of the Subdivision Map Act.

Date 11-15, 2018

County Surveyor

Deputy

(Print Name of Deputy)

RCE No. _____ LS No. _____
(Seal Req. Pre-1982) (Seal Req.)

Exp. Date _____, 20____

Date 11-15, 2018

Jeff W. Nolan
Signature of Engineer or Surveyor

Jeff W. Nolan
(Print Name of Engineer or Surveyor)

RCE No. _____ LS No. 7781
(Seal Req. Pre-1982) (Seal Req.)

Exp. Date December 31, 2019

Listed below are the fee owners of property reflected on the original recorded map:

Plum Canyon Master LLC, a Delaware
limited liability company

Certificate of City Engineer

This is to certify that the above Certificate of Correction has been examined and that the amendments and/or corrections are in compliance with Sections 66469 and 66470 of the Subdivision Map Act.

Date 12/18, 2018

(Acting) City Engineer for the City

of SANTA CLARITA

Fabrizio D. Pachano
Deputy

FABRIZIO G. PACHANO

(Print Name of Deputy)

RCE No. _____ LS No. 7274
(Pre-1982 Seal Req.) (Seal Req.)

Exp. Date 12/31, 2020



Certificate of County Surveyor

This is to certify that the above Certificate of Correction has been examined and that the amendments and/or corrections are in compliance with Sections 66469 and 66470 of the Subdivision Map Act.

Date _____, 20____

County Surveyor

Deputy

(Print Name of Deputy)

RCE No. _____ LS No. _____
(Pre-1982 Seal Req.) (Seal Req.)

Exp. Date _____, 20____