

SHEET 1 OF 1
SCALE 1"=60'

RECORD OF SURVEY NO. 2023-1174

ACCEPTED AND FILED AT THE
REQUEST OF
THE ORANGE COUNTY SURVEYOR'S OFFICE

MONUMENT NOTES:

- (M1) FOUND SPIKE AND WASHER STAMPED "LS 9534" PER CR 2022-2406, FLUSH.
- (M2) FOUND SPIKE AND WASHER STAMPED "PLS 7564" PER CR 2015-0854, FLUSH.
- (M3) FOUND SPIKE AND WASHER STAMPED "PLS 4743" PER (R2), FLUSH.
- (M4) FOUND LEAD AND TACK PER (R6).
- (M5) FOUND CHISELED CROSS IN TOP OF CURB PER (R4).
- (M6) FOUND LEAD, NAIL AND BRASS TAG STAMPED "LS 9534 TIE" IN TOP OF CURB PER (R4).
- (M7) FOUND LEAD AND TACK IN TOP OF CURB PER (R5).
- (M8) FOUND LEAD, TACK, AND TAG STAMPED "PLS 7564" IN TOP OF CURB PER (R5).
- — INDICATES FOUND MONUMENT, AS NOTED

BEING A SURVEY OF A PORTION OF THE NORTH HALF OF THE NORTHEAST QUARTER OF SECTION 32, IN TOWNSHIP 3 SOUTH, RANGE 10 WEST, IN THE RANCHO SAN JUAN CAJON DE SANTA ANA, AS SHOWN ON A MAP FILED IN BOOK 51, PAGE 7 OF MISCELLANEOUS MAPS, SAID PORTION BEING MORE PARTICULARLY DESCRIBED IN THE GRANT DEED RECORDED OCTOBER 23, 2008 AS INSTRUMENT NO. 2008000489395, OF OFFICIAL RECORDS, BOTH IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

JEFFERY L. MAYS, PLS 6379
DATE OF SURVEY: SEPTEMBER 2023

JRN CIVIL ENGINEERS

JOB NUMBER 22276

DATE: April 15, 2024
TIME: 2:52 PM FEES \$1. —
INSTRUMENT NO. 2024000093488
BOOK 340 PAGE 6 R/S
HUGH NGUYEN
COUNTY CLERK-RECORDER
DEPUTY

ESTABLISHMENT NOTES:

- (E1) SEARCHED, FOUND NOTHING, ESTABLISHED FROM TIES PER (R4). POINT OF BEGINNING PARCELS 1 AND 2 OF (D1).
- (E2) SEARCHED, FOUND NOTHING, ESTABLISHED FROM TIES PER (R5).
- (E3) SEARCHED, FOUND NOTHING, ESTABLISHED BY COMPASS RULE ADJUSTMENT PER (R1), FITS 1 REMAINING TIE PER (R6).
- (E4) SEARCHED, FOUND NOTHING, ESTABLISHED AT RECORD DISTANCE (59.33') PER (R2).
- (E5) SEARCHED, FOUND NOTHING, ESTABLISHED BY PROPORTION PER (R2). POINT OF BEGINNING PARCEL 3 OF (D2).
- (E6) SEARCHED, FOUND NOTHING, ESTABLISHED BY COMPASS RULE ADJUSTMENT PER (R1).

LINE	BEARING	DISTANCE
L1	N 89°54'47" W	180.00' (180.02' R1)
L2	N 89°59'11" E	149.98' (150.00' R1)
L3	N 89°59'11" E	95.16' (95.18' R1)
L4	N 89°59'11" E	54.82' M & (D1/R1)
L5	N 00°00'49" W	30.00' M & (D1) RADIAL
L6	N 89°45'30" E	40.00' M & (D1) RADIAL
L7	N 00°14'30" W	44.78'
L8	N 00°14'30" W	59.33' M & (R2)
L9	N 89°54'47" W	134.76' (134.79' D1/R1)
L10	N 89°59'11" E	95.16' (95.20' D1/R1)
L11	N 89°55'19" W	30.00' M & (R2)
L12	N 89°55'19" W	40.00'
L13	N 00°14'35" W	20.00'
L14	N 89°55'19" W	124.98'
L15	N 00°14'16" W	20.00'
L16	N 89°55'19" W	20.00' M & (D2)
L17	N 44°55'19" W	28.28' M & (D2)
L18	N 89°55'19" W	95.09' (95.00' D2)
L19	N 00°14'30" W	20.00' M & (D2)
L20	N 00°14'16" W	20.00'
L21	N 00°14'16" W	40.00' M & (D1)
L22	N 35°02'31" W	55.69' M & (R4)
L23	N 30°39'30" W	63.89' M & (R4)
L24	N 30°08'32" E	63.57' (63.58' R4)
L25	N 63°42'23" W	73.09' M & (R5)
L26	N 27°10'31" E	69.95' (69.99' R5)
L27	N 26°10'38" E	72.94' (72.98' R5)
L28	N 22°07'07" E	48.65' (48.67' R6)
L29	N 32°05'56" E	61.14' (61.15' R4)

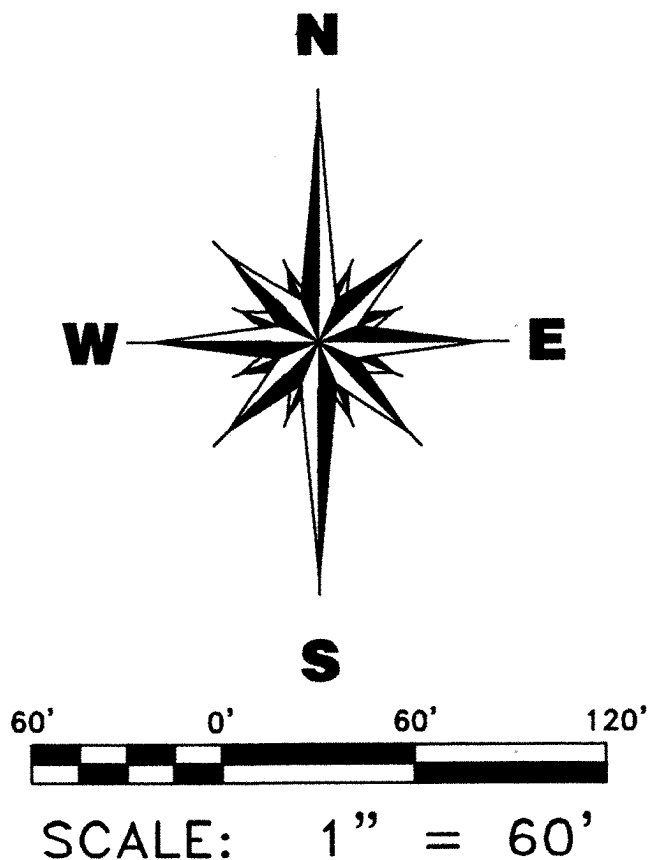
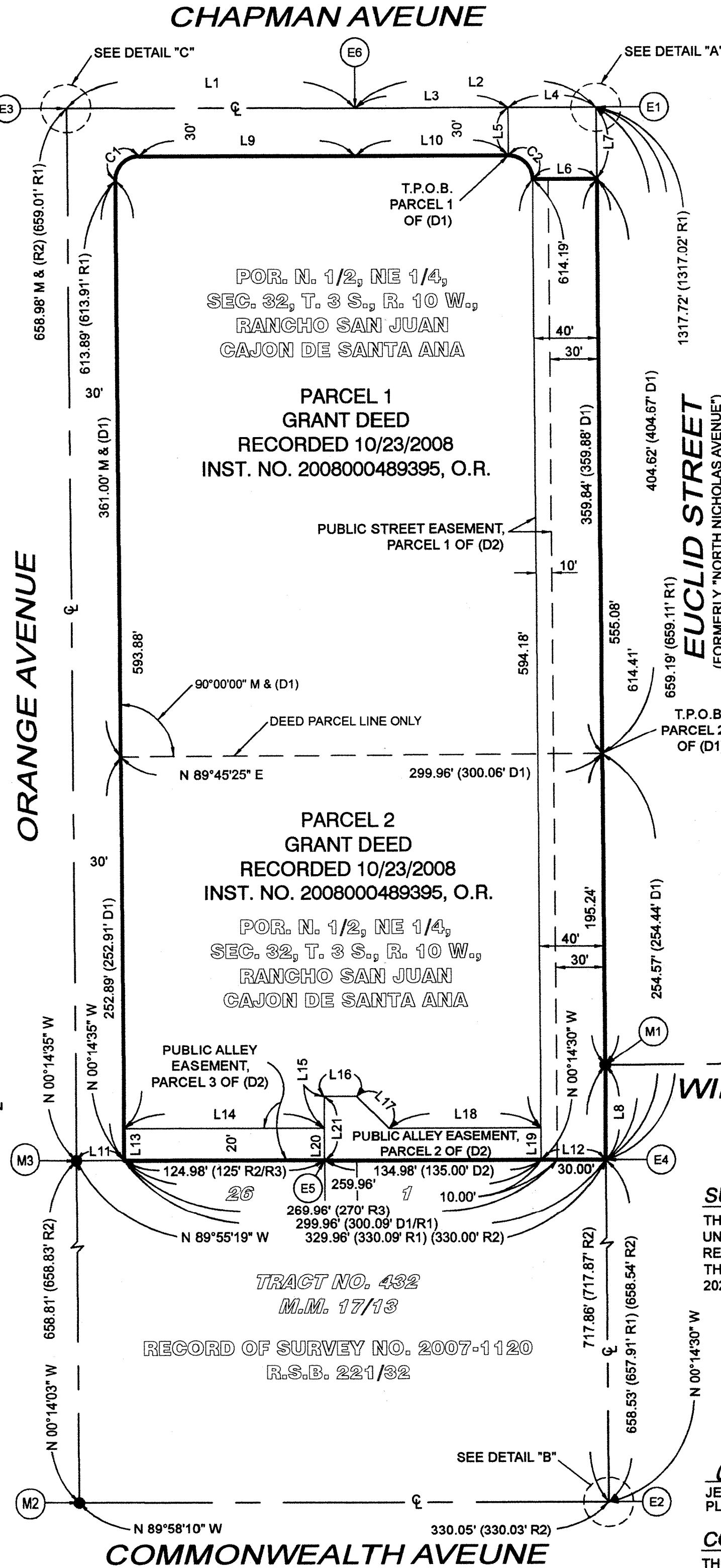
CURVE	DELTA	RADIUS	LENGTH
C1	90°19'48"	15.00'	23.65'
C2	89°46'19"	15.00'	23.50'
C3	89°46'30"	15.00'	23.50' D1)

STATEMENT OF PURPOSE:

THE PURPOSE OF THIS SURVEY IS TO ESTABLISH A PORTION OF THE NORTH HALF OF THE NORTHEAST QUARTER OF SECTION 32, IN TOWNSHIP 3 SOUTH, RANGE 10 WEST, IN THE RANCHO SAN JUAN CAJON DE SANTA ANA, AS SHOWN ON A MAP FILED IN BOOK 51, PAGE 7 OF MISCELLANEOUS MAPS, SAID PORTION BEING MORE PARTICULARLY DESCRIBED IN THE GRANT DEED RECORDED OCTOBER 23, 2008 AS INSTRUMENT NO. 2008000489395, OF OFFICIAL RECORDS.

SURVEYOR'S NOTE:

THERE ARE NO CONFLICTS WITH EXISTING VISIBLE IMPROVEMENTS AND THE EXTERIOR BOUNDARY LINE (DISTINCTIVE BOUNDARY) OF THIS MAP AS ESTABLISHED HEREON.



REFERENCES:

- (R1) - TRACT NO. 2200 M.M. 60/26-30
- (R2) - RECORD OF SURVEY NO. 2007-1120 R.S.B. 221/32
- (R3) - TRACT NO. 432 M.M. 17/13
- (R4) - CR 2021-2913
- (R5) - CR 2014-1616
- (R6) - CR 2020-3788
- (D1) - GRANT DEED RECORDED 10/23/2008 INST. NO. 2008000489395, O.R.
- (D2) - OFFER OF DEDICATION RECORDED IN BOOK 5324, PAGE 430, O.R.
- (X) - RECORD DATA PER REFERENCE NOTED
- M & (RX) - MEASURED AND RECORD DATA PER REFERENCE NOTED

BASIS OF BEARINGS:

THE BASIS OF BEARINGS FOR THIS SURVEY IS NORTH 00°14'30" WEST ALONG THE CENTERLINE OF EUCLID STREET (FORMERLY "NICOLAS AVENUE") AS SHOWN ON THE MAP OF TRACT NO. 2200 FILED IN BOOK 60, PAGES 26 THROUGH 30 OF MISCELLANEOUS MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF ORANGE COUNTY, CALIFORNIA.

SURVEYOR'S STATEMENT:

THIS MAP CORRECTLY REPRESENTS A SURVEY MADE BY ME OR UNDER MY DIRECTION IN CONFORMANCE WITH THE REQUIREMENTS OF THE PROFESSIONAL LAND SURVEYORS' ACT AT THE REQUEST OF KRAEMER LAND COMPANY, INC. IN SEPTEMBER 2023.

JEFFERY L. MAYS
PLS 6379
DATE 4/8/24

COUNTY SURVEYOR'S STATEMENT:

THIS MAP HAS BEEN EXAMINED IN ACCORDANCE WITH SECTION 8766 OF THE PROFESSIONAL LAND SURVEYORS' ACT THIS 17TH DAY OF APRIL, 2024.

KEVIN R. HILLS, COUNTY SURVEYOR
L.S. 6617

BY: LILY M. N. SANDBERG, DEPUTY COUNTY SURVEYOR
P.L.S. 8402

