

PROJECT CONTROL MONUMENTS

MAP PROJECTION: US FEET CCS 83 ZONE 1/HORIZ DATUM: NAD 83(2004.69)/VERT DATUM NAVD 88				
MONUMENT	NORTHING	EASTING	ELEVATION	DESCRIPTION
6-5-3.42 GPS	2038209.51	6482789.64	600.51	CADT BRASS DISC ON IP IN CONC. STAMPED "6-5-3.42 GPS"
6-5-4.28 GPS	2042761.05	6481467.59	470.13	CADT BRASS DISC ON IP IN CONC. STAMPED "6-5-4.28 GPS"
BM U-345	2043051.82	6482764.33	459.20	NGRS HORIZONTAL/VERTICAL STATION "BM U-345" (PID:LU0205)

BASIS OF BEARINGS
BEARINGS, DISTANCES, AND COORDINATES ARE BASED UPON THE CALIFORNIA COORDINATE SYSTEM OF 1983, ZONE 1, EPOCH 2004.69 - CCS83 (2004.69) ZONE 1. DISTANCES ARE EXPRESSED IN GRID US FEET UNLESS OTHERWISE NOTED. DIVIDE GRID DISTANCES BY THE COMBINED GRID FACTOR (CGF) OF 0.99990190 OR MULTIPLY BY ITS RECIPROCAL, 1.00009811, TO OBTAIN GROUND DISTANCES. COORDINATES PROVIDED WERE GENERATED FROM TIES MADE TO CONTROL MONUMENTS "6-5-3.42 GPS", "6-5-4.28 GPS" AND "BM U-345" AS SHOWN ON 56 LS 125, WHICH WAS FILED PURSUANT TO SECTION 8813.2 OF THE CALIFORNIA PUBLIC RESOURCES CODE.

SURVEYOR'S STATEMENT

THIS MAP CORRECTLY REPRESENTS A SURVEY MADE BY ME OR UNDER MY DIRECTION IN CONFORMANCE WITH THE REQUIREMENTS OF THE PROFESSIONAL LAND SURVEYORS ACT AT THE REQUEST OF THE CITY OF ANDERSON IN JANUARY, 2014

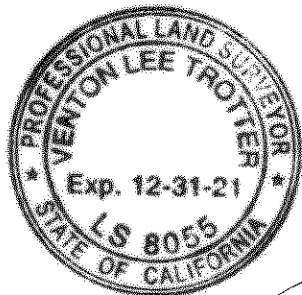
B. R. Howard 02/07/20
BRIAN R. HOWARD L.S. 7250



COUNTY SURVEYOR'S STATEMENT

THIS MAP HAS BEEN EXAMINED IN ACCORDANCE WITH SECTION 8766 OF THE PROFESSIONAL LAND SURVEYORS ACT THIS 07th DAY OF OCTOBER 2020.

V. Lee Trotter
SHASTA COUNTY SURVEYOR
DEPUTY COUNTY SURVEYOR



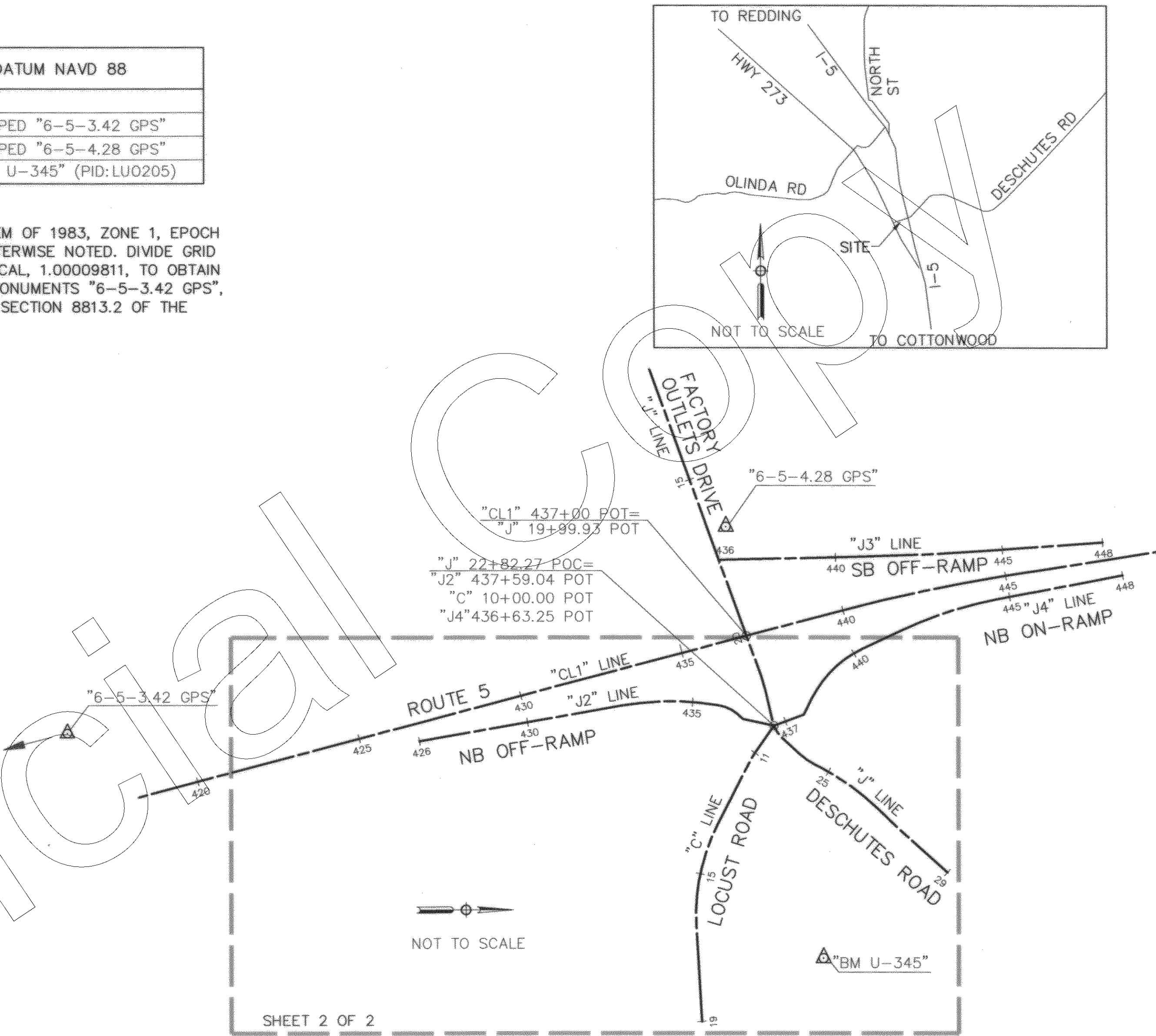
RECORDER'S STATEMENT

FILED THIS 29th DAY OF October 2021 AT 10:07 A.M. IN BOOK 60 OF LAND SURVEYS AT PAGE 53 AT THE REQUEST OF GHD INC.

Leslie Morgan
SHASTA COUNTY RECORDER

BY Lauren Simpson
DEPUTY COUNTY RECORDER

FEE \$ 11.00

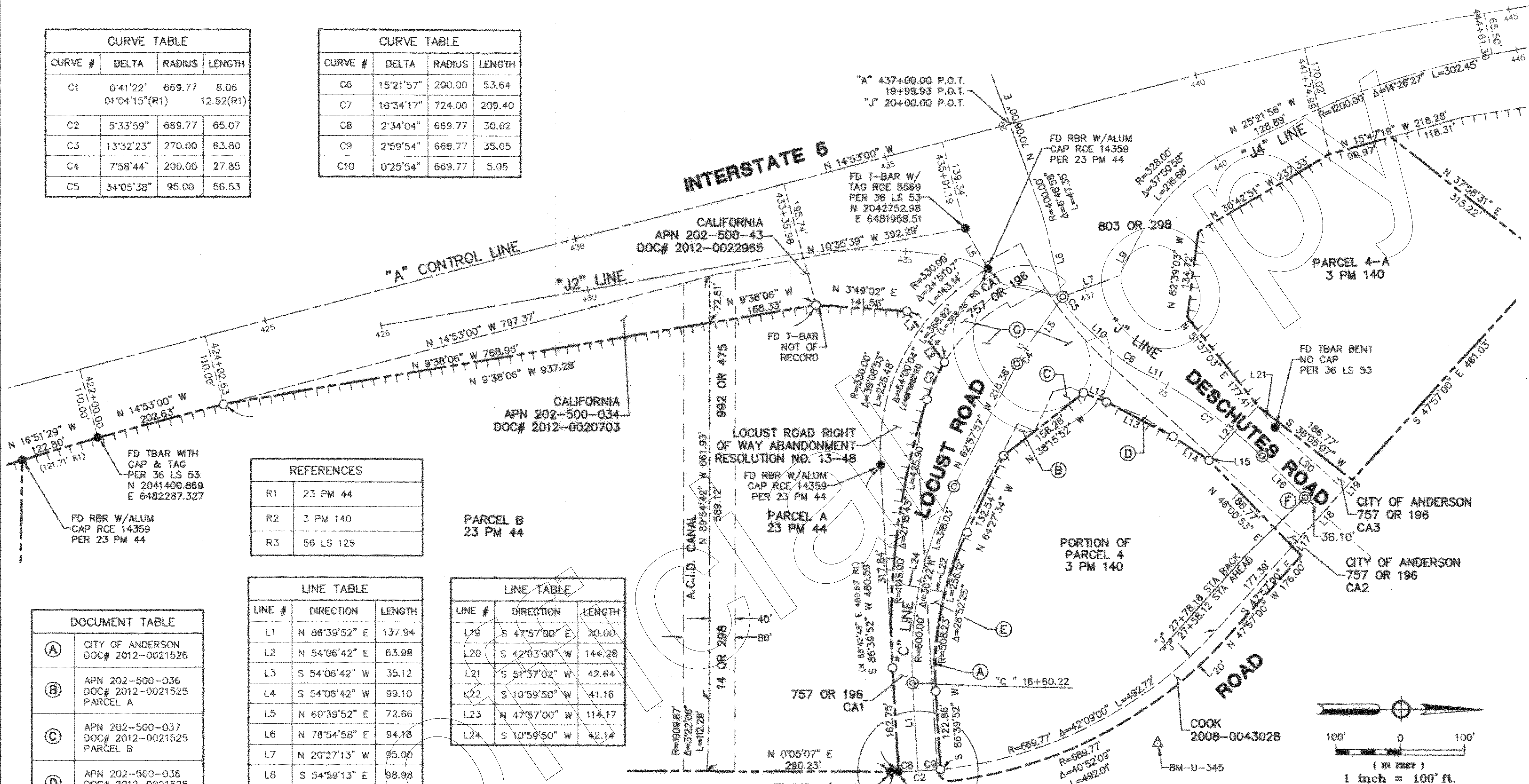


LEGEND	
○ SET 5/8" REBAR WITH ALUMINUM CAP L.S. 7250	△ HORIZONTAL AND VERTICAL CONTROL POINT
● SET STANDARD CENTERLINE MONUMENT	● FOUND MONUMENT AS NOTED

STATE OF CALIFORNIA
BUSINESS, TRANSPORTATION, AND HOUSING AGENCY
DEPARTMENT OF TRANSPORTATION
DISTRICT 02
**RECORD OF SURVEY
OF MONUMENTATION**
IN THE INCORPORATED CITY OF ANDERSON
COUNTY OF SHASTA, STATE OF CALIFORNIA
ALONG STATE HIGHWAY ROUTE 5, POSTMILE 4.2 TO 5.4 IN SECTION 50 OF P.B. READING GRANT AND IN SEC 23, T.30N., R.4W., MDM.
DATE: FEBRUARY 2020 SHEET 1 OF 2

CURVE TABLE			
CURVE #	DELTA	RADIUS	LENGTH
C1	0°41'22"	669.77	8.06
	01°04'15"(R1)		12.52(R1)
C2	5°33'59"	669.77	65.07
C3	13°32'23"	270.00	63.80
C4	7°58'44"	200.00	27.85
C5	34°05'38"	95.00	56.53

CURVE TABLE			
CURVE #	DELTA	RADIUS	LENGTH
C6	15°21'57"	200.00	53.64
C7	16°34'17"	724.00	209.40
C8	2°34'04"	669.77	30.02
C9	2°59'54"	669.77	35.05
C10	0°25'54"	669.77	5.05

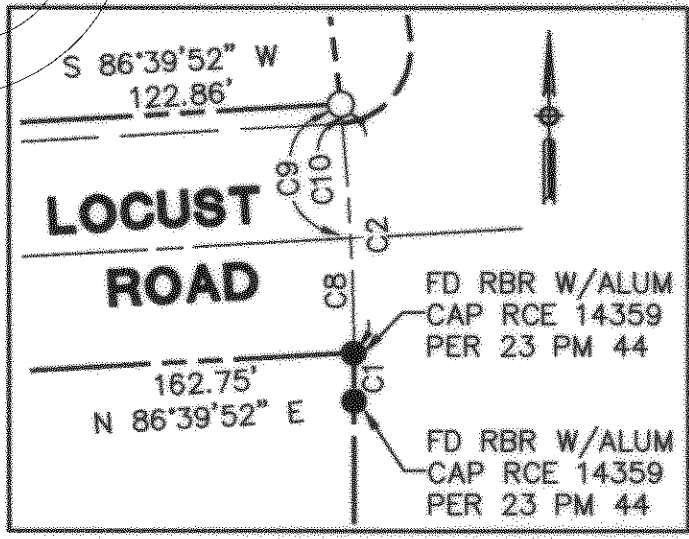


REFERENCES	
R1	23 PM 44
R2	3 PM 140
R3	56 LS 125

DOCUMENT TABLE	
(A)	CITY OF ANDERSON DOC# 2012-0021526
(B)	APN 202-500-036 DOC# 2012-0021525 PARCEL A
(C)	APN 202-500-037 DOC# 2012-0021525 PARCEL B
(D)	APN 202-500-038 DOC# 2012-0021525 PARCEL C
(E)	DOC# 2008-0042542
(F)	CITY OF ANDERSON APN 202-500-018 911 OR 432
(G)	757 OR 196 CA1

LINE TABLE		
LINE #	DIRECTION	LENGTH
L1	N 86°39'52" E	137.94
L2	N 54°06'42" E	63.98
L3	S 54°06'42" W	35.12
L4	S 54°06'42" W	99.10
L5	N 60°39'52" E	72.66
L6	N 76°54'58" E	94.18
L7	N 20°27'13" W	95.00
L8	S 54°59'13" E	98.98
L9	N 63°12'54" W	55.04
L10	N 42°49'20" E	72.97
L11	N 27°27'23" E	22.46
L12	N 21°40'23" E	38.53
L13	N 27°28'05" E	116.60
L14	N 33°18'04" E	67.53
L15	N 47°57'00" W	7.09
L16	N 44°01'39" E	93.14
L17	S 47°57'00" E	20.00
L18	N 47°57'00" W	100.00

LINE TABLE		
LINE #	DIRECTION	LENGTH
L19	S 47°57'00" E	20.00
L20	S 42°03'00" W	144.28
L21	S 51°37'02" W	42.64
L22	S 10°59'50" W	41.16
L23	N 47°57'00" W	114.17
L24	S 10°59'50" W	42.14



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