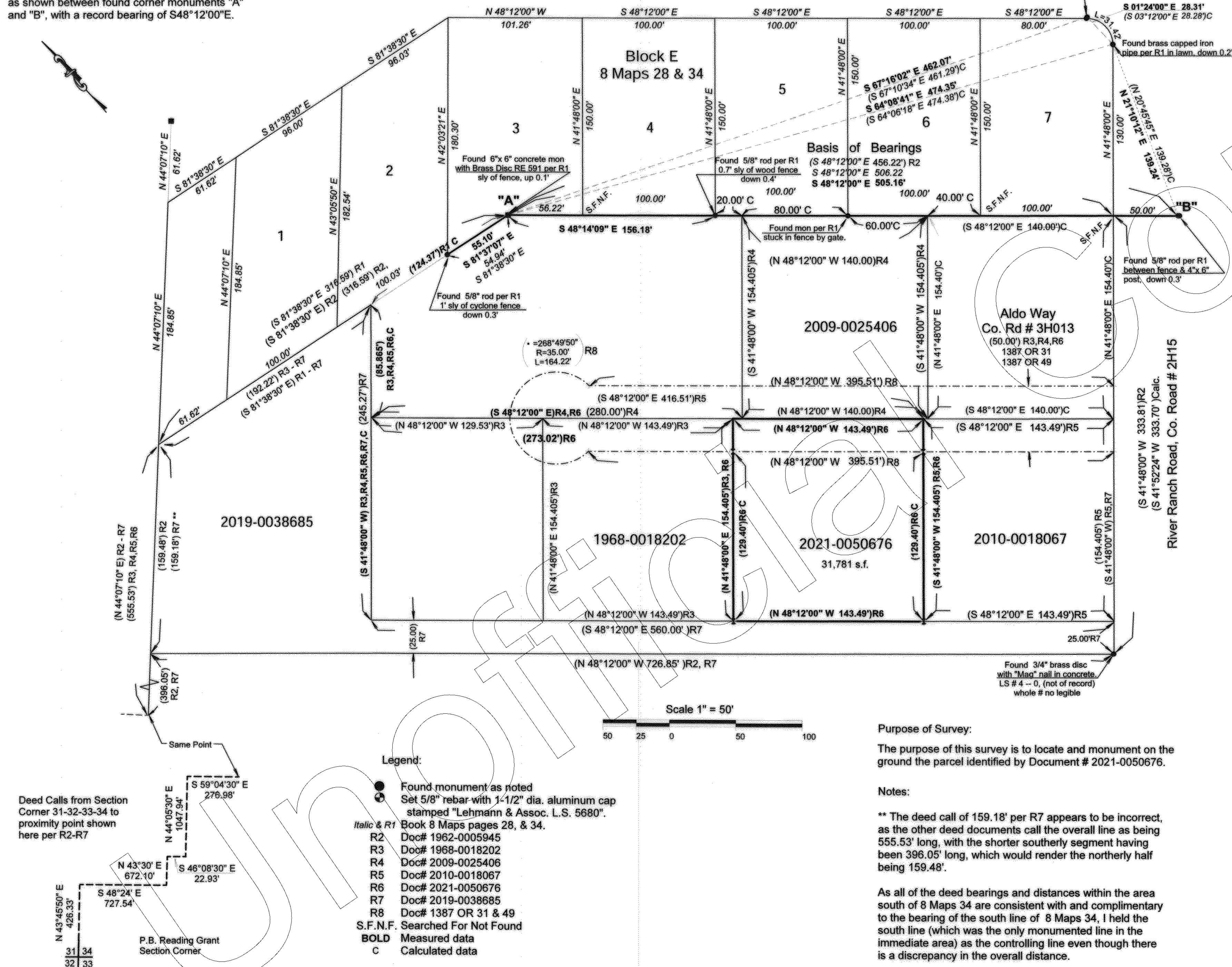
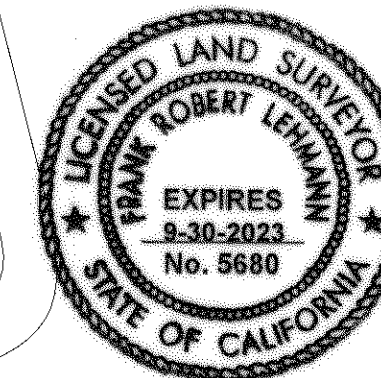


The bearings of this survey are based on the South line of Lots 3 through 7 of Book 8 of Maps Page 28 as shown between found corner monuments "A" and "B", with a record bearing of S48°12'00"E.



This map correctly represents a survey made by me or under my direction in conformance with the requirements of the Professional Land Surveyor's Act at the request of Lee Kimball, in December, 2021.

Frank R. Lehmann
P.L.S. No. 5680
License Expires 9-30-23



This map has been examined in accordance with
Section 8766 of the Professional Land Surveyor's Act
this 2nd day of JUNE, 2022.

(Signed and sealed) _____
County Surveyor/Deputy
L.S. (or R.C.E.) No. B055
License expiration date 12/31/23



Filed this 3rd day of June, 2022, at
3:53 P. m. in Book 100 of Land Surveys at
Page 75, at the request of LEHMANN &
ASSOCIATES - CONSULTING.
Leslie Morgan
County Recorder, Shasta County

By: James Simpson
Deputy

Fee \$ 9.00

for
Lee Kimball
Document # 2021-0050676
in the NE 1/4 of

Sec 34 of the P.B. Reading Grant
COUNTY OF SHASTA - STATE OF CALIFORNIA
January - 2022



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