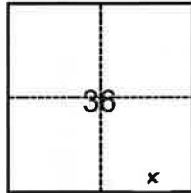


CORNER RECORD

Agency Index CR240151
Document Number 2024-0675

City of DESERT HOT SPRINGS County of RIVERSIDE, California
Brief Legal Description LOT 266 PER MB 33/92-93

CORNER TYPE



- ☐ Government Corner ☐ Control
☐ Meander ☒ Property
☐ Rancho ☐ Other

Date of Survey December 27, 2023

COORDINATES (Optional)

N. _____ E. _____
Elevation _____
Units ☐ Metric ☒ U.S. Survey Foot
Horizontal Datum _____
Zone _____ Epoch Date _____
Vertical Datum _____
☐ Complies with Public Resources Code §§8801-8819
☐ Complies with Public Resources Code §§8890-8902

T.2S, R.4E SECTION 36

PLS Act Ref.: ☒ 8765(d) ☐ 8771 ☐ 8773 ☐ Other:
Corner/Monument: ☒ Left as found ☒ Established ☒ Rebuilt ☐ Pre-Construction
☐ Found and tagged ☐ Reestablished ☐ Referenced ☐ Post-Construction

Narrative of corner identified and monument as found, set, reset, replaced, or removed:

☒ See sheet #2 for description(s):

SURVEYOR'S STATEMENT

This Corner Record was prepared by me or under my direction in conformance with

the Professional Land Surveyors' Act on February 8, 2024

Signed [Signature] P.L.S. or R.C.E. No. 7070



COUNTY SURVEYOR'S STATEMENT

This Corner Record was received March 12, 2024

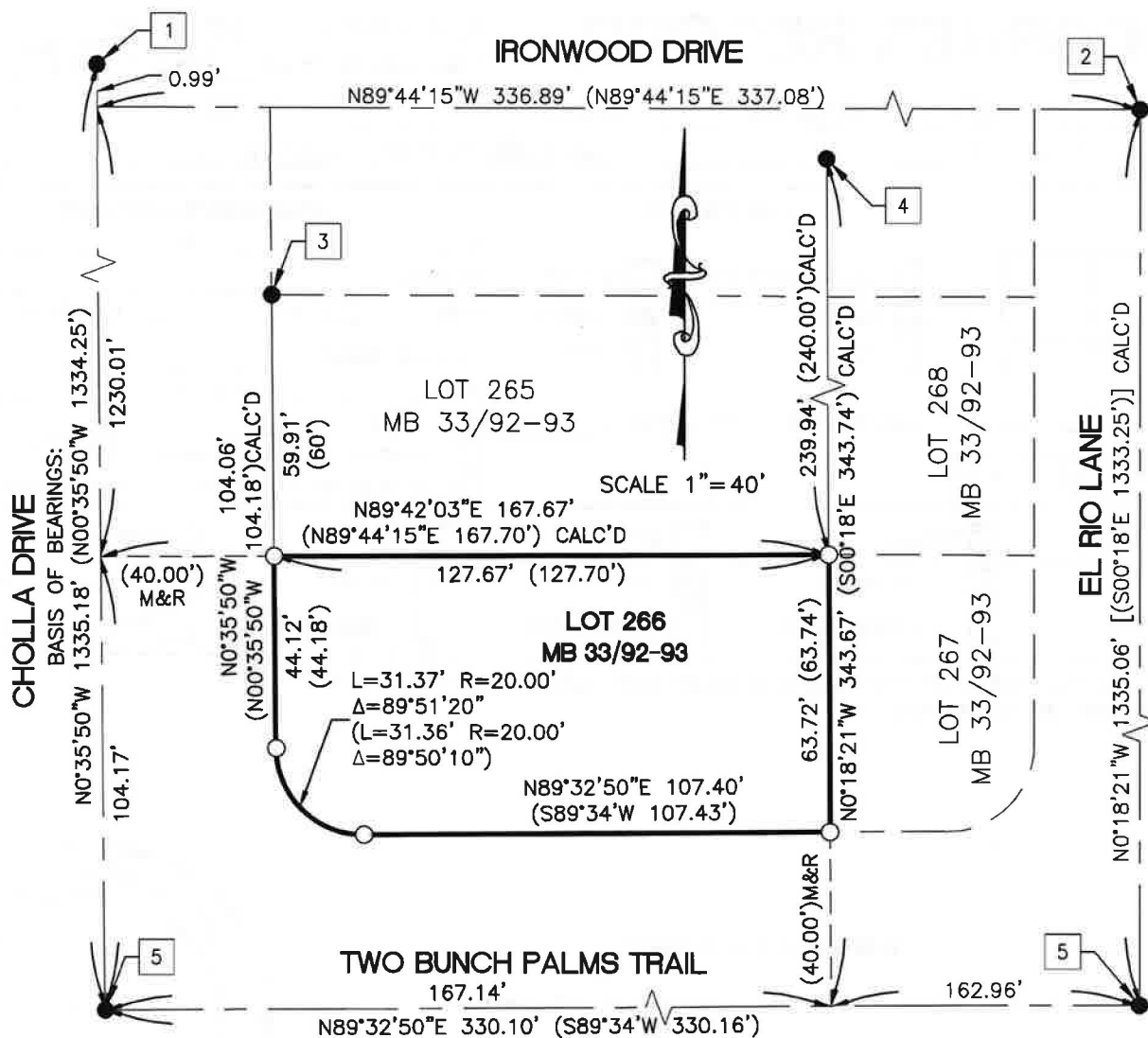
and examined and filed 4-3-24

Signed [Signature] P.L.S. or R.C.E. No. 8488

Title Riverside County Surveyor

County Surveyor's Comment



**SURVEYOR'S NOTES**

○ INDICATES SET 1" IRON PIPE WITH PLUG
STAMPED LS7070. FLUSH.

● INDICATES FOUND MONUMENT AS NOTED

() INDICATES RECORD DATA PER MB
33/92-93

[] INDICATES RECORD DATA PER MB 33/50

BASIS OF BEARINGS

THE BEARINGS SHOWN HEREON ARE BASED ON
THE BEARING $N0^{\circ}35'50''W$ BEING THE CENTERLINE
OF CHOLLA DRIVE PER MB 33/92-93.

MONUMENT NOTES

1 FD. $3/4''$ I.P. PER MB 33/52. DOWN 0.8'.
ACCEPTED AS THE SE $1/16$ COR. OF SEC. 36.

2 FD. GEAR & SPIKE WITH WASHER STAMPED LS
8756 PER CR 14/30. FLUSH.

3 FD. $2'' \times 2''$ WOOD STAKE. REPLACED WITH $1''$ I.P.
STAMPED LS 7070. FLUSH. ACCEPTED AS THE
NORTHWEST COR. OF LOT 265 PER MB
33/92-93.

4 FD. $3/8''$ REBAR FLUSH. NO REFERENCE.
ACCEPTED AS THE SOUTHWEST COR. OF LOT 261.

5 FD. COPPERWELD STAMPED LS 4664 PER CR
13/667 & CR 14/30. FLUSH.

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