CORNER RECORD Agency Index 129-47-55 Document Number City of San Jose County of Santa Clara , California **COORDINATES (Optional) CORNER TYPE** Government Corner Control Elevation U.S. Survey Foot Meander Property Units Metric Rancho Horizontal Datum Aug. 20, 2019 Found Epoch Date Zone Nov. 15, 2019 X-Ties Date of Survey Dec. 16, 2019 Punched Vertical Datum ☐ Complies with Public Resources Code §§8801-8819 ☐ Complies with Public Resources Code §§8890-8902 PLS Act Ref.: 8765(d) **×** 8771 8773 Other: Left as found Established Rebuilt Pre-Construction Corner/ Monument: X Referenced ➤ Post-Construction Found and tagged X Reestablished Narrative of corner identified and monument as found, set, reset, replaced, or removed: |X| See sheet #2 for description(s): Found and set monuments as shown on Page 2. This Corner Record is being filed solely for the perpetuation of found monument locations, and claims no responsibility for the position of the corners relative to record position or location. SURVEYOR'S STATEMENT This Corner Record was prepared by me or under my direction in conformance with 4/16/2025 the Professional Land Surveyors' Act on P.L.S. or R.C.E. No. LS 6672 Signed

### **COUNTY SURVEYOR'S STATEMENT**

April 16, 2025 This Corner Record was received April 16, 2025 and examined and filed 9274 P.L.S. or R.C.E. No. Title County Surveyor **County Surveyor's Comment** 

SRV23-0541



BPELSG-2016 Page 1 of 2

## **LEGEND**

FOUND PUNCHED 5/8" BRASS PIN IN CONCRETE. THE MON. WAS REFERENCED BY SETTING BRASS TACK AND TAGS STAMPED "CSJ SURVEY".

THE MON. WAS REPLACED BY A 2-1/2" PUNCHED BRASS DISC IN CONCRETE, STAMPED "CSJ MONUMENT", IN MON. BOX AS NOTED IN CSJ SURVEY FIELD BOOK 1403, PAGE 40.

NOT TO SCALE

• FOUND UNPUNCHED 5/8" BRASS PIN IN CONCRETE.

SET BRASS TACK AND TAG STAMPED "CSJ SURVEY" ON TOP OF CURB UNLESS NOTED OTHERWISE.

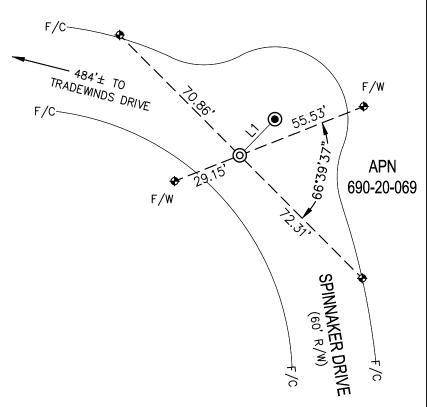
CSJ = CITY OF SAN JOSE

MON. = MONUMENT

F/C = FACE OF CURB

R/W = RIGHT OF WAY

F/W = FACE OF WALK



# RECORD LINE TABLE

No.	BEARING	DISTANCE	REF	MEASURED DISTANCE
L1	S45°50'48"E	21.03'	(R1)	20.99'

### REFERENCES

(R1) BOOK 255 OF MAPS, PAGE 15

### NOTES:

- 1. OPPOSITE ANGLES BETWEEN TIES ARE CONGRUENT UNLESS NOTED OTHERWISE.
- 2. BEARINGS SHOWN ARE FOR REFERENCE ONLY AND WERE NOT VERIFIED IN THE FIELD.

DRAWN BY: S. WONOSAPUTRA CHECKED BY: C. WILSON