

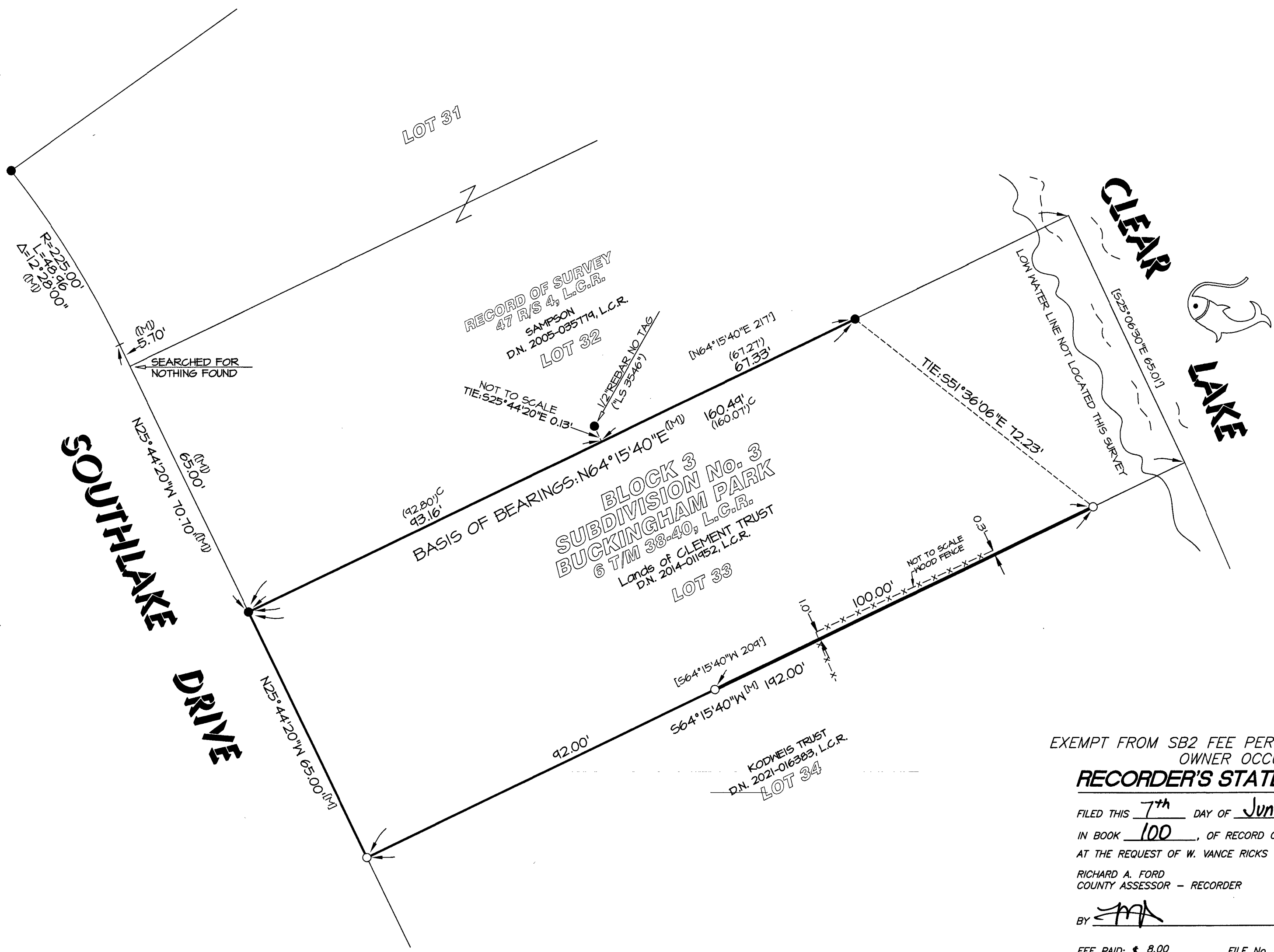
**BASIS OF BEARINGS**  
N64°15'40"E BETWEEN 1/2" REBARS TAGGED "LS 3546"  
AS SHOWN ON THAT CERTAIN RECORD OF SURVEY, FILED IN  
BOOK 47 OF RECORD OF SURVEYS, PAGE 4, LAKE COUNTY  
RECORDS AND SHOWN HEREON.

**LEGEND**

- Lands of CLEMENT TRUST  
○ FOUND 1/2" REBAR TAGGED "LS 3546", UNLESS OTHERWISE SHOWN PER 47 R/S 4, L.C.R.  
○ SET 5/8" REBAR WITH CAP STAMPED "PLS 85944"  
L.C.R. LAKE COUNTY RECORDS  
D.N. DOCUMENT NUMBER, L.C.R.  
T/M BOOK OF TOWN MAPS AND PAGE, L.C.R.  
R/S BOOK OF RECORD OF SURVEYS AND PAGE, L.C.R.  
( ) RECORD DATA PER 47 R/S 4, L.C.R.  
[ ] RECORD DATA PER 6 T/M 38-40, L.C.R.  
(M) MEASURED AND RECORD DATA PER 47 R/S 4, L.C.R. & 6 T/M 38-40, L.C.R.  
[M] MEASURED AND RECORD DATA PER 6 T/M 38-40, L.C.R.  
C CALCULATED RECORD DATA PER 47 R/S 4, L.C.R.  
ALL BEARINGS AGREE WITH 47 R/S 4, L.C.R. & 6 T/M 38-40, L.C.R.

**NOTES**

- ALL DIMENSIONS SHOWN HEREON ARE IN FEET & DECIMALS THEREOF.
- ALL OFFSET DISTANCES ARE MEASURED PERPENDICULAR UNLESS NOTED OTHERWISE.
- MATTERS OF TITLE WHICH WOULD BE DISCLOSED IN A TITLE REPORT ARE NOT SHOWN HEREON.



**SURVEYOR'S STATEMENT**

THIS MAP CORRECTLY REPRESENTS A SURVEY MADE BY ME OR UNDER MY DIRECTION IN CONFORMANCE WITH THE REQUIREMENTS OF THE PROFESSIONAL LAND SURVEYORS' ACT, AT THE REQUEST OF THOMAS CLEMENT IN FEBRUARY, 2022.

*W. Vance Ricks*  
W. VANCE RICKS, PLS 8594  
LICENSE EXPIRES: 31 DEC., 2023

5/29/22  
DATE



**COUNTY SURVEYOR'S STATEMENT**

THIS MAP HAS BEEN EXAMINED IN ACCORDANCE WITH SECTION 8766 OF THE PROFESSIONAL LAND SURVEYORS' ACT THIS 6th DAY OF June 2022

*Michael A. Mueller*  
MICHAEL A. MUELLER, PLS 9076  
COUNTY SURVEYOR  
COUNTY OF LAKE, STATE OF CALIFORNIA



**RECORD OF SURVEY**

LYING WITHIN GOVERNMENT LOT 1 OF SECTION 9, TOWNSHIP 13 NORTH, RANGE 8 WEST  
MOUNT DIABLO BASE AND MERIDIAN  
AND BEING LOT 33 OF BLOCK 3, SUBDIVISION No. 3, BUCKINGHAM PARK  
FILED IN BOOK 6 OF TOWN MAPS, PAGES 38-40, L.C.R.  
COUNTY OF LAKE STATE OF CALIFORNIA

**VANCE**  
**LAND SURVEYING**  
10580 WEST ROAD REDWOOD VALLEY, CA. (707) 891-3414

EXEMPT FROM SB2 FEE PER §27388.1(A)(2)(B)  
OWNER OCCUPIED  
**RECORDER'S STATEMENT**

FILED THIS 7th DAY OF June, 2022, AT 9:34 AM.,  
IN BOOK 100, OF RECORD OF SURVEYS, AT PAGE 45, L.C.R.,  
AT THE REQUEST OF W. VANCE RICKS  
RICHARD A. FORD  
COUNTY ASSESSOR - RECORDER  
BY *MA*, DEPUTY  
FEE PAID: \$ 8.00 FILE No. 2022008000

APN 044-262-03
Job No. 22-10
Dated: APRIL, 2022
Sheet 1 of 1