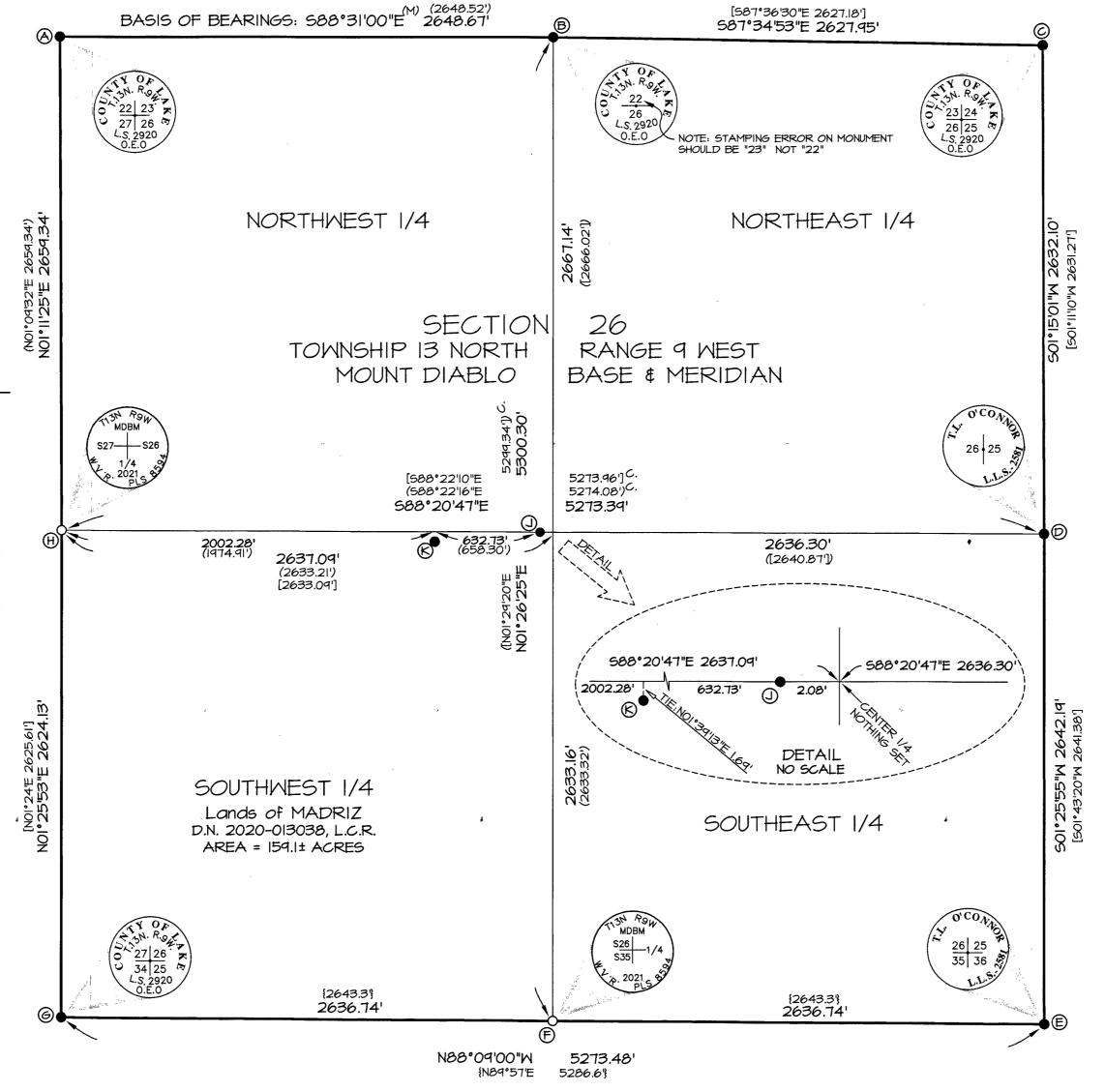


BASIS OF BEARINGS

588°31'00"E ALONG THE NORTH LINE OF THE NORTHWEST 1/4 OF SECTION 26, T 13 N., R 9 W., M.D.B&M AS SHOWN ON THAT 16 R/S 16, L.C.R., AND AS SHOWN HEREON

MONUMENT NOTES:

- (A) FOUND 2.5" BRASS DISK SET IN CONCRETE, STAMPED AS SHOWN FOR NORTHWEST CORNER OF SECTION 26, PER 16 R/S 16, L.C.R.
- (B) FOUND 2.5" BRASS DISK SET IN CONCRETE, STAMPED AS SHOWN FOR NORTH 1/4 CORNER OF SECTION 26, PER 16 R/S 16, L.C.R., 3 R/S 93, L.C.R. \$ 73 R/S 3, L.C.R.
- © FOUND 2.5" BRASS DISK SET IN CONCRETE, STAMPED AS SHOWN FOR NORTHEAST CORNER OF SECTION 26, PER 3 R/S 43, L.C.R.
- FOUND I" IRON PIPE WITH 2.5" BRASS DISK , STAMPED AS SHOWN FOR EAST 1/4 CORNER OF SECTION 26, PER 3 R/5 93, L.C.R., 2 R/S 19B, L.C.R. \$ 16 R/S 16, L.C.R.,
- (E) FOUND I" IRON PIPE WITH 2.5" BRASS DISK, STAMPED AS SHOWN FOR SOUTHEAST CORNER OF SECTION 26, PER 3 R/S 93, L.C.R. \$ 2 R/S 19B, L.C.R.
- (F) REESTABLISHED SOUTH 1/4 CORNER OF SECTION 26 AT SINGLE PROPORTION. SET 5/8" REBAR WITH 2.5" ALUMINUM CAP, STAMPED AS SHOWN.
- (G) FOUND 2.5" BRASS DISK SET IN CONCRETE, STAMPED AS SHOWN FOR SOUTHWEST CORNER OF SECTION 26, PER 3 R/S 43, L.C.R.
- (H) REESTABLISH WEST 1/4 CORNER OF SECTION 26 AT RECORD DISTANCE FROM NORTHWEST CORNER (2659.34') POSITION FITS FENCE CORNER (0.5') AND 8" OAK TREE (74.76') AS DESCRIBED IN CORNER INDEX NUMBER 13-9-32, DATED JANUARY 04, 1967, BY P.D. WINDREM, LS 2920 A COPY OF WHICH IS ON FILE AT THE COUNTY OF LAKE, SURVEYOR'S OFFICE. SET 5/8" REBAR WITH 2.5" ALUMINUM CAP, STAMPED AS SHOWN.
- (J) FOUND 5/8" REBAR TAGGED "LS 2920" PER 16 R/S 16, L.C.R. & 3 R/S 93, L.C.R. NOT ACCEPTED AS CENTER 1/4, THIS SURVEY
- (K) FOUND 3/4" IRON PIPE, TAGGED "LS 2920" PER 16 R/S 16, L.C.R.



LEGEND

(A) FOUND MONUMENT STAMPED AS SHOWN & DESCRIBED IN "MONUMENT NOTES"

SET 5/8" REBAR WITH 2.5" ALUMINUM CAP STAMPED AS SHOWN & DESCRIBED IN "MONUMENT NOTES" (F) O

L.C.R. LAKE COUNTY RECORDS D.N.

DOCUMENT NUMBER, L.C.R.

BOOK & PAGE OF RECORD OF SURVEYS, L.C.R. CALCULATED

(587°36'30"E 2627.18') RECORD DATA PER RECORD OF SURVEY, FILED IN BOOK 16 OF RECORD OF SURVEYS, PAGE 16, L.C.R.

[587°33'30"E 2626.18'] RECORD DATA PER RECORD OF SURVEY, FILED IN

BOOK 3 OF RECORD OF SURVEYS, PAGE 93, L.C.R.

GENERAL LAND OFFICE SURVEY AND MAP, COMPLETED MAY 3, 1867 BY ISAAC N. CHAPMAN, AND FILED IN VOLUME 182, PAGE 29, IN THE OFFICE OF THE BUREAU OF LAND MANAGEMENT, SACRAMENTO CALIFORNIA. ALL RECORD DISTANCES CONVERTED FROM CHAINS TO FEET

I CHAIN = 66 FEET

NOTES

- I. ALL DIMENSIONS SHOWN HEREON ARE IN FEET & DECIMALS THEREOF.
- 2. ALL OFFSET DISTANCES ARE MEASURED PERPENDICULAR UNLESS NOTED OTHERWISE.
- 3. ENCROACHMENTS, EASEMENTS AND MATTERS OF TITLE WHICH WOULD BE DISCLOSED IN A TITLE REPORT ARE NOT SHOWN HEREON.

EXEMPT FROM SB2 FEE PER \$27388.1 (2)(B) OWNER OCCUPIED

RECORDER'S STATEMENT FILED THIS 15TH DAY OF JUNE, 2021, AT 2:26 PM. IN BOOK 99 , OF RECORD OF SURVEYS, AT PAGE 46 , L.C.R.,

AT THE REQUEST OF W. VANCE RICKS RICHARD A. FORD

COUNTY ASSESSOR - RECORDER

FEE PAID: \$ 8.00

FILE No. _ 202[0]020[

RECORD OF SURVEY

SECTION 26 OF TOWNSHIP 13 NORTH, RANGE 9 WEST MOUNT DIABLO BASE & MERIDIAN

COUNTY OF LAKE

STATE OF CALIFORNIA

APN 007-028-01

Job No. 20-71

Dated: JUNE. 2021 Sheet 1 of 1

DEPUTY

DECEMBER 2020 - JANUARY 2021

SURVEYOR'S STATEMENT

THIS MAP CORRECTLY REPRESENTS A SURVEY MADE BY ME OR UNDER MY DIRECTION IN CONFORMANCE WITH THE REQUIREMENTS OF THE PROFESSIONAL LAND SURVEYORS' ACT, AT THE REQUEST OF BULMARO MADRIZ IN DECEMBER, 2020.

W. VANCE RICKS, PLS 8594 LICENSE EXPIRES: 31 DEC., 2021



COUNTY SURVEYOR'S STATEMENT

THIS MAP HAS BEEN EXAMINED IN ACCORDANCE WITH SECTION 8766 OF THE PROFESSIONAL LAND SURVEYORS' ACT THIS //TH DAY OF JUNE 2021

GORDON M. HAGGITT, PLS. 6852 COUNTY SURVEYOR COUNTY OF LAKE, STATE OF CALIFORNIA LICENSE EXPIRES 31 DECEMBER, 2022

