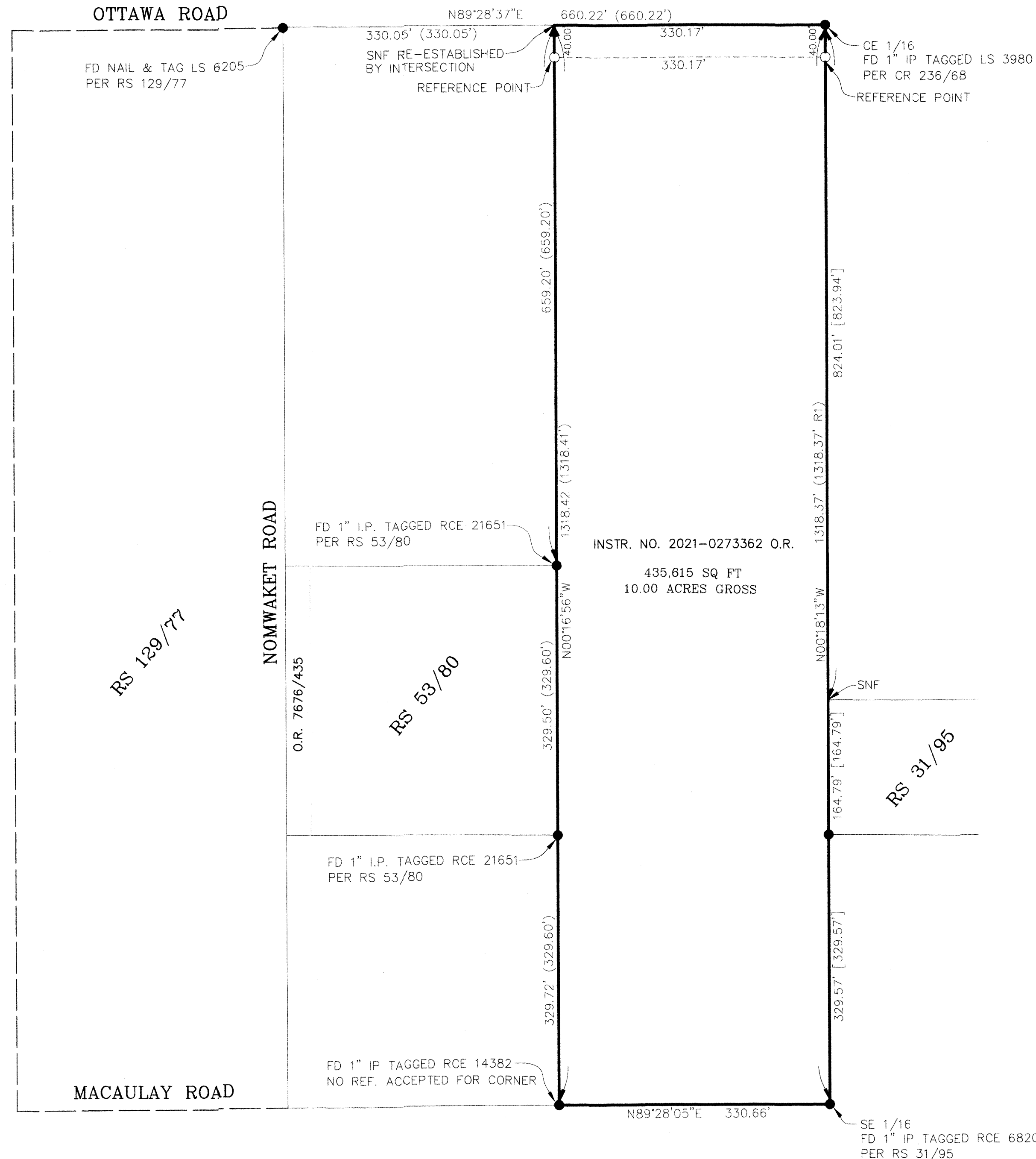


LL/SL

RECORD OF SURVEY 2022-01021

SHEET 1 OF 1 SHEETS

BEING A SURVEY OF THE E1/2 OF THE E1/2 OF THE NW1/4 OF SECTION 27, T5N, R3W, SBM
IN THE TOWN OF APPLE VALLEY, COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA



SCALE: 1"=100'

SURVEYOR'S STATEMENT

THIS MAP CORRECTLY REPRESENTS A SURVEY MADE BY ME OR UNDER MY DIRECTION IN CONFORMANCE WITH THE REQUIREMENTS OF THE PROFESSIONAL LAND SURVEYORS' ACT, AT THE REQUEST OF TRACY ALLEN IN AUGUST, 2022.

Michael A. Duffy
MICHAEL A. DUFFY P.L.S. 5113
4/1/2024
DATE



COUNTY SURVEYOR'S STATEMENT

THIS MAP HAS BEEN EXAMINED IN ACCORDANCE WITH SECTION 8766 OF THE PROFESSIONAL LAND SURVEYORS' ACT THIS 8th DAY OF APRIL, 2024.

THOMAS P. HERRIN, COUNTY SURVEYOR
SAN BERNARDINO COUNTY

BY: *PLS NO. 9505* DEPUTY



SURVEYOR'S NOTES

- INDICATES FOUND 1" I.P. TAGGED RCE 6820 PER RS 31/95 UNLESS NOTED OTHERWISE
- INDICATES SET 5/8" REBAR W/ PLASTIC PLUG LS 5113 UNLESS NOTED OTHERWISE
- () INDICATES RECORD DATA PER RS 53/80
- [] INDICATES RECORD DATA PER RS 31/95
- (R1) INDICATES RECORD DATA PER RS 129/77
- SNF INDICATES SEARCHED NOTHING FOUND

BASIS OF BEARINGS

THE BASIS OF BEARINGS OF N89°28'37"E BEING THE CENTERLINE OF OTTAWA ROAD PER RS 129/77, RECORDS OF SAN BERNARDINO COUNTY

SAN BERNARDINO COUNTY RECORDER'S CERTIFICATE

THIS MAP HAS BEEN FILED UNDER DOCUMENT NUMBER 2024-0089287, THIS 17th DAY OF April, 2024, AT 11:50 AM, IN BOOK 174 OF Records of Survey AT PAGE 77, AT THE REQUEST OF Tracy Allen, IN THE AMOUNT OF \$ 11.-

CHRIS WILHITE
ASSESSOR-RECORDER
SAN BERNARDINO COUNTY

BY: *Chris Wilhite* DEPUTY RECORDER

178/77