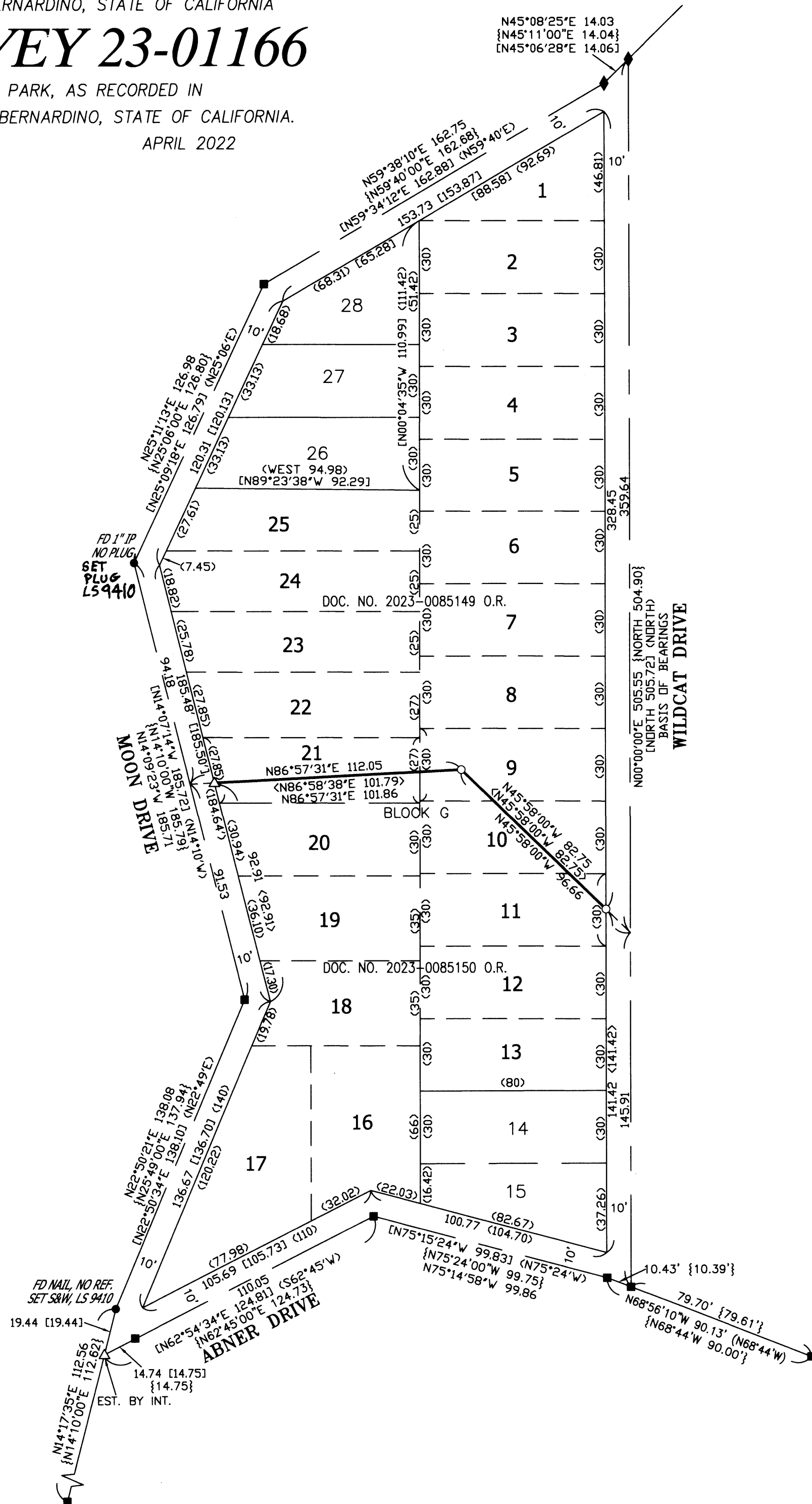
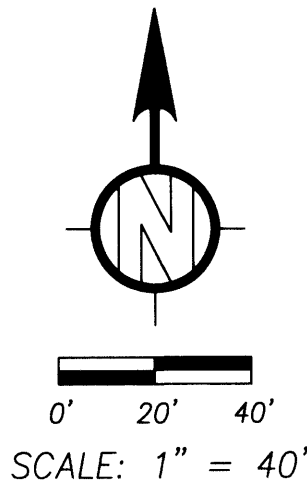


# RECORD OF SURVEY 23-01166

BEING A PORTION OF BLOCK G, DEERLODGE PARK, AS RECORDED IN  
MAP BOOK 24, PAGE 50-53 IN THE COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA.  
ENVIRONMENTAL HIGHTECH ENGINEERING  
APRIL 2022



## COUNTY SURVEYOR'S STATEMENT:

THIS MAP HAS BEEN EXAMINED IN ACCORDANCE WITH SECTION 8766 OF THE PROFESSIONAL LAND SURVEYORS' ACT THIS 16TH DAY OF MAY 2024.



THOMAS P. HERRIN, COUNTY SURVEYOR  
SAN BERNARDINO COUNTY, CALIFORNIA

BY: [Signature], DEPUTY  
L.S. NO.: 9505

## SURVEYOR'S STATEMENT:

THIS MAP CORRECTLY REPRESENTS A SURVEY MADE BY ME OR UNDER MY DIRECTION IN CONFORMANCE WITH REQUIREMENTS OF THE PROFESSIONAL LAND SURVEYORS' ACT AT THE REQUEST OF PATTI AGUIRRE IN APRIL 2023.



[Signature] 4-25-24  
MATTHEW CHRISTIAN EHE  
L.S. 9410

## SURVEYOR'S NOTES:

1. BASIS OF BEARINGS: TAKEN FROM A COURSE ON CENTERLINE OF WILDCAT DRIVE PER RS 50/79, BEING NORTH.
2. ● DENOTES FOUND MONUMENT AS NOTED PER RSB 50/79. EXCEPTIONS NOTED.
3. ○ DENOTES SET 5/8" REBAR W/LS 9410 PLASTIC PLUG.
4. ◆ DENOTES FOUND SPIKE AND WASHER LS 9410 PER RS 21-00246.
5. ■ DENOTES FOUND 1" IP RE 5344 PER RSB 50/79. RS 178/98
6. △ DENOTES SET SPIKE AND WASHER LS 9410
7. ( ) - DENOTES RECORD DATA PER MB 24/50-53.
8. [ ] - DENOTES RECORD AND MEASURED DATA PER RS 50/79.
9. < > - DENOTES RECORD DATA PER DOC. NO. 2023-0085149 O.R. & 2023-0085150 O.R.
10. { } - DENOTES RECORD DATA PER RS 23/36-40.
11. THE PURPOSE OF THIS SURVEY IS TO ESTABLISH AND MONUMENT THE BOUNDARY BETWEEN DOC. NO. 2023-0085149 O.R. AND DOC. NO. 2023-0085150 O.R. TO COMPLY WITH SECTION 8762 (b)(4)(5) OF THE PROFESSIONAL LAND SURVEYORS ACT.

## SAN BERNARDINO COUNTY RECORDER'S CERTIFICATE

THIS MAP HAS BEEN FILED UNDER DOCUMENT NUMBER 2024-0121594,  
THIS 25TH DAY OF May 2024, AT 8:51 A.M. IN BOOK 179  
OF RECORDS OF SURVEY AT PAGE 6, AT THE REQUEST OF  
PATTI AGUIRRE, IN THE AMOUNT OF \$ 11.00

CHRIS WILHITE  
ASSESSOR - RECORDER/CLERK  
SAN BERNARDINO COUNTY

BY: [Signature] CP  
DEPUTY RECORDER