

RECORD OF SURVEY 23-01131

BEING A SURVEY OF SOUTH HALF OF THE NORTH HALF OF THE WEST HALF OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 1, TOWNSHIP 4 NORTH, RANGE 3 WEST, SAN BERNARDINO MERIDIAN, IN THE COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA



JANUARY 2023

SURVEYOR'S NOTES

THE BASIS OF BEARINGS FOR THIS SURVEY IS NORTH LINE OF PARCEL 1 OF PM 13063 BEING N 89°13'05" E.

- = FOUND MONUMENT AS NOTED
- = SET 1" I.P. TAGGED L.S. 8601

R1 = INDICATES RECORD DATA PER PARCEL MAP 13063, PMB 153/30-31

THE PURPOSE OF THIS SURVEY IS TO MONUMENT DOC #2023-0004837 O.R.

SURVEYOR'S STATEMENT

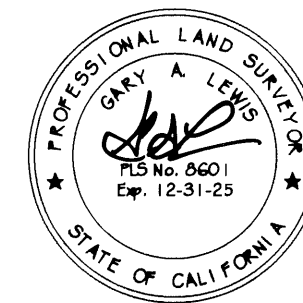
THIS MAP CORRECTLY REPRESENTS A SURVEY MADE BY ME OR UNDER MY DIRECTION IN CONFORMANCE WITH THE REQUIREMENTS OF THE PROFESSIONAL LAND SURVEYORS' ACT AT THE REQUEST OF GABRIEL ANTHONY CARDWELL IN JANUARY OF 2023.

GARY A. LEWIS

Gary A. Lewis

05/03/2024

LICENSE NO. 8601



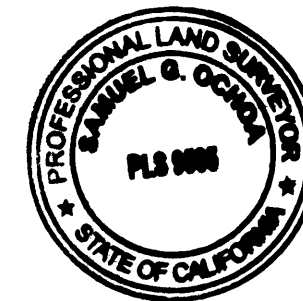
COUNTY SURVEYOR'S STATEMENT

THIS MAP HAS BEEN EXAMINED IN ACCORDANCE WITH SECTION 8766 OF THE PROFESSIONAL LAND SURVEYORS' ACT THIS 13th DAY OF MAY 2024.

THOMAS P. HERRIN, COUNTY SURVEYOR
SAN BERNARDINO COUNTY

BY: *Thomas P. Herrin*, DEPUTY

LS NO. 9505



SAN BERNARDINO COUNTY RECORDER'S CERTIFICATE

THIS MAP HAS BEEN FILED UNDER DOCUMENT NUMBER 2024-0121680, THIS 28th DAY OF May 2024, AT 9:42 A.M. IN BOOK 179 OF RECORDS OF SURVEY AT PAGE 16, AT THE REQUEST OF Gabriel Anthony Cardwell IN THE AMOUNT OF \$ 11.00.

CHRIS WILHITE
ASSESSOR-RECORDER
SAN BERNARDINO COUNTY

BY: *Chris Wilhite*
DEPUTY RECORDER

