

RECORD OF SURVEY 2023-01086

IN THE CITY OF CHINO, COUNTY OF SAN BERNARDINO,
STATE OF CALIFORNIA

BEING A SURVEY OF A PORTION OF LOT 50, SECTION 3,
TOWNSHIP 2 SOUTH, RANGE 8 WEST, RANCHO SANTA ANA DEL CHINO, AS PER PLAT
RECORDED IN BOOK 6, PAGE 15 OF MAPS, SAID PORTION BEING MORE PARTICULARLY
DESCRIBED IN THE CORPORATION GRANT DEED RECORDED JULY 29, 1994 AS
DOCUMENT NO. 94324727, AND THE GRANT DEED RECORDED JANUARY 30, 2003
AS DOCUMENT NO. 2003-0060628, BOTH OF OFFICIAL RECORDS,
IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY

JEFFERY L. MAYS L.S. 6379
FEBRUARY 2023
JOB NUMBER: 21899

JRN CIVIL ENGINEERS

SEE SHEET 2 OF 2 FOR DETAIL "A", COURSE
DATA, MONUMENT NOTES, ESTABLISHMENT
NOTES, REFERENCES, BASIS OF BEARINGS,
AND CERTIFICATES.

SAN BERNARDINO COUNTY RECORDER'S CERTIFICATE

THIS MAP HAS BEEN FILED UNDER DOCUMENT NUMBER
2024-0227523, THIS **24th** DAY OF
September, 2024, AT **9:53** A.M. IN BOOK
180 OF **6** AT PAGES
30-31, AT THE REQUEST OF
Property Group International
IN THE AMOUNT OF \$ **13.00**

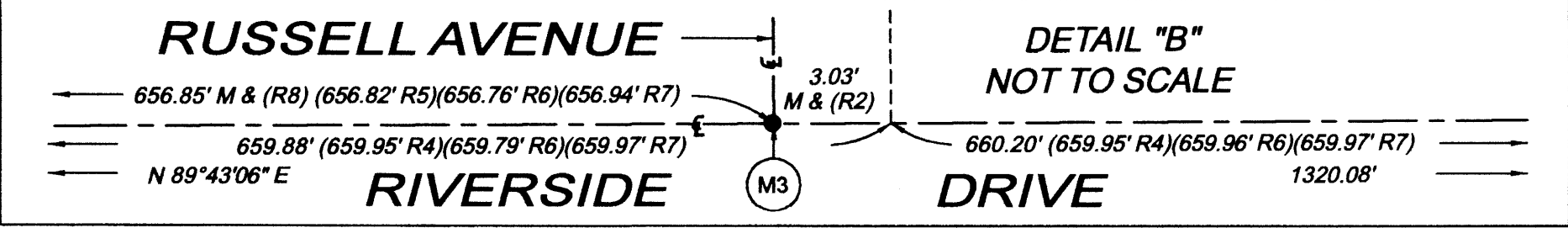
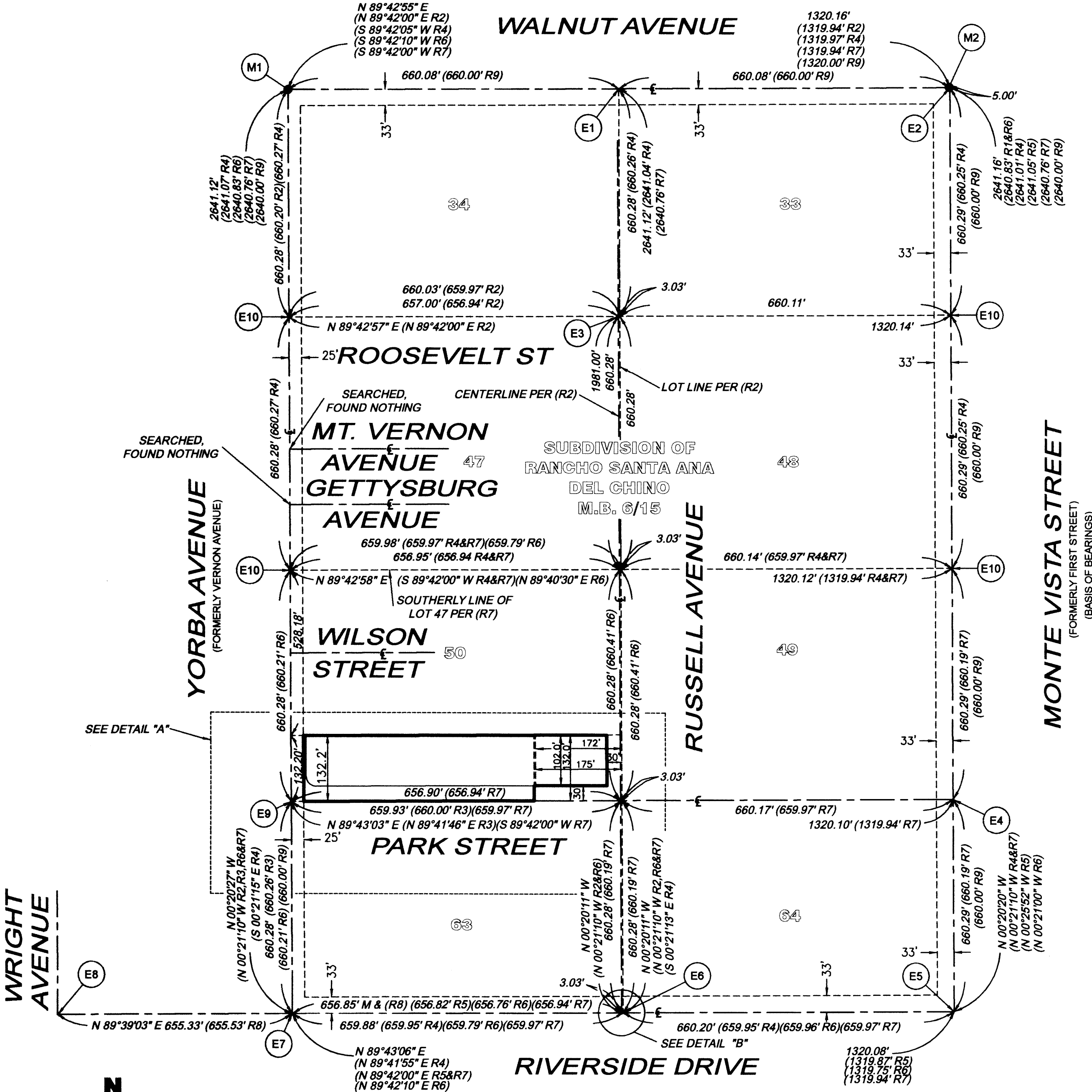
*Record of Survey Maps

CHRIS WILHITE
ASSESSOR-RECORDER
SAN BERNARDINO COUNTY

BY **Jeffery L. Mays**
DEPUTY RECORDER

STATEMENT OF PURPOSE:

THE PURPOSE OF THIS SURVEY IS TO
ESTABLISH THE BOUNDARY OF THE PROPERTY
DESCRIBED IN THE CORPORATION GRANT
DEED RECORDED JULY 29, 1994 AS DOCUMENT
NO. 94324727, AND THE GRANT DEED
RECORDED JANUARY 30, 2003
AS DOCUMENT NO. 2003-0060628, BOTH OF
OFFICIAL RECORDS, AND TO COMPLY WITH
SECTION 8762(b)(4) OF THE PROFESSIONAL
LAND SURVEYORS' ACT.



COUNTY SURVEYOR'S STATEMENT:

THIS MAP HAS BEEN EXAMINED IN ACCORDANCE WITH SECTION 8766 OF
THE PROFESSIONAL LAND SURVEYORS' ACT THIS **13th** DAY OF
SEPTEMBER, 2024.

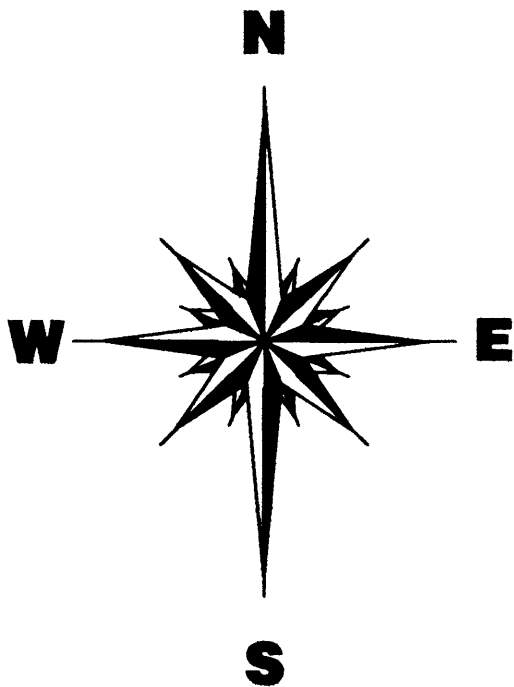
RYAN HUNSICKER,
THOMAS R. HERRIN, COUNTY SURVEYOR
SAN BERNARDINO COUNTY



SURVEYOR'S STATEMENT:

THIS MAP CORRECTLY REPRESENTS A SURVEY MADE BY ME OR UNDER MY
DIRECTION IN CONFORMANCE WITH THE REQUIREMENTS OF THE PROFESSIONAL
LAND SURVEYORS' ACT AT THE REQUEST OF PROPERTY GROUP INTERNATIONAL
IN FEBRUARY OF 2023.

Jeffery L. Mays **8/28/24**
PLS 6379 DATE



SCALE: 1" = 160'

BY: **Jeffery L. Mays** DEPUTY
L.S. NO. **9505**

JEFFERY L. MAYS L.S. 6379
FEBRUARY 2023
JOB NUMBER: 21899

REFERENCES:

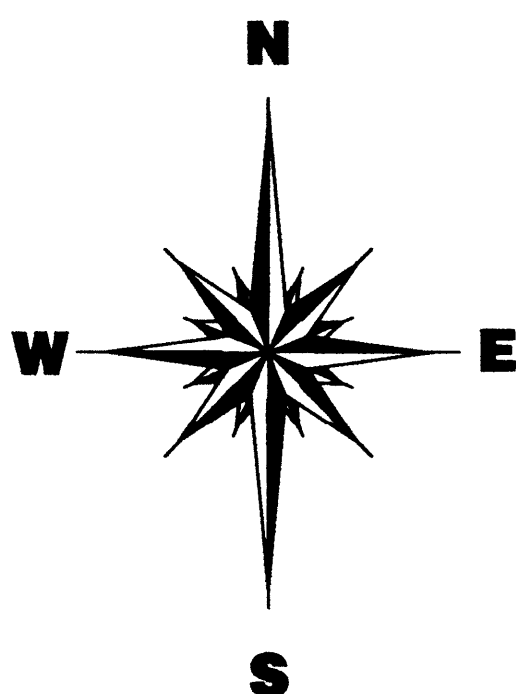
- ESTABLISHMENT NOTES:**

- MONUMENT NOTES:**

- ### **BASIS OF BEARINGS:**

[illegible]

LINE	BEARING	DISTANCE
L1	N 89°43'03" E	25.00'
L2	N 00°20'27" W	132.20' M & (D1)
L3	N 00°20'27" W	49.98'
L4	N 00°20'27" W	82.22'
L5	N 89°43'03" E	5.00'
L6	N 00°20'27" W	82.22'
L7	N 00°20'11" W	102.00' M & (D2)
L8	N 89°43'03" E	30.00'
L9	N 00°20'11" W	30.00'
L10	N 00°20'11" W	102.20'
L11	N 00°20'11" W	102.00' M & (D2)
L12	N 00°20'11" W	0.20'
L13	N 00°20'11" W	132.20' M & (D1)
L14	N 00°20'11" W	132.00' M & (D2)
L15	N 00°20'11" W	30.00'
L16	N 00°20'11" W	102.00' M & (D2)
L17	N 89°43'03" E	175.00' M & (D1/D2)
L18	N 89°43'03" E	30.00' M & (D2)
L19	N 89°43'03" E	142.00'



SEE SHEET 1 OF 2 FOR BLOCK
ESTABLISHMENT, LEGAL DESCRIPTION AND
STATEMENT OF PURPOSE.