STATEMENT OF PURPOSE:

ESTABLISH THE BOUNDARY OF THE PROPERTY DESCRIBED IN THE CORPORATION GRANT DEED RECORDED JULY 29, 1994 AS DOCUMENT

THE PURPOSE OF THIS SURVEY IS TO

NO. 94324727, AND THE GRANT DEED

AS DOCUMENT NO. 2003-0060628, BOTH OF

OFFICIAL RECORDS, AND TO COMPLY WITH

RECORDED JANUARY 30, 2003

RECORD OF SURVEY 2023-01086

IN THE CITY OF CHINO, COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA

BEING A SURVEY OF A PORTION OF LOT 50, SECTION 3,
TOWNSHIP 2 SOUTH, RANGE 8 WEST, RANCHO SANTA ANA DEL CHINO, AS PER PLAT
RECORDED IN BOOK 6, PAGE 15 OF MAPS, SAID PORTION BEING MORE PARTICULARLY
DESCRIBED IN THE CORPORATION GRANT DEED RECORDED JULY 29, 1994 AS
DOCUMENT NO. 94324727, AND THE GRANT DEED RECORDED JANUARY 30, 2003
AS DOCUMENT NO. 2003-0060628, BOTH OF OFFICIAL RECORDS,
IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY

JEFFERY L. MAYS L.S. 6379 FEBRUARY 2023 JOB NUMBER: 21899

JRN CIVIL ENGINEERS

SEE SHEET 2 OF 2 FOR DETAIL "A", COURSE DATA, MONUMENT NOTES, ESTABLISHMENT NOTES, REFERENCES, BASIS OF BEARINGS, AND CERTIFICATES.

SAN BERNARDINO COUNTY RECORDER'S CERTIFICATE

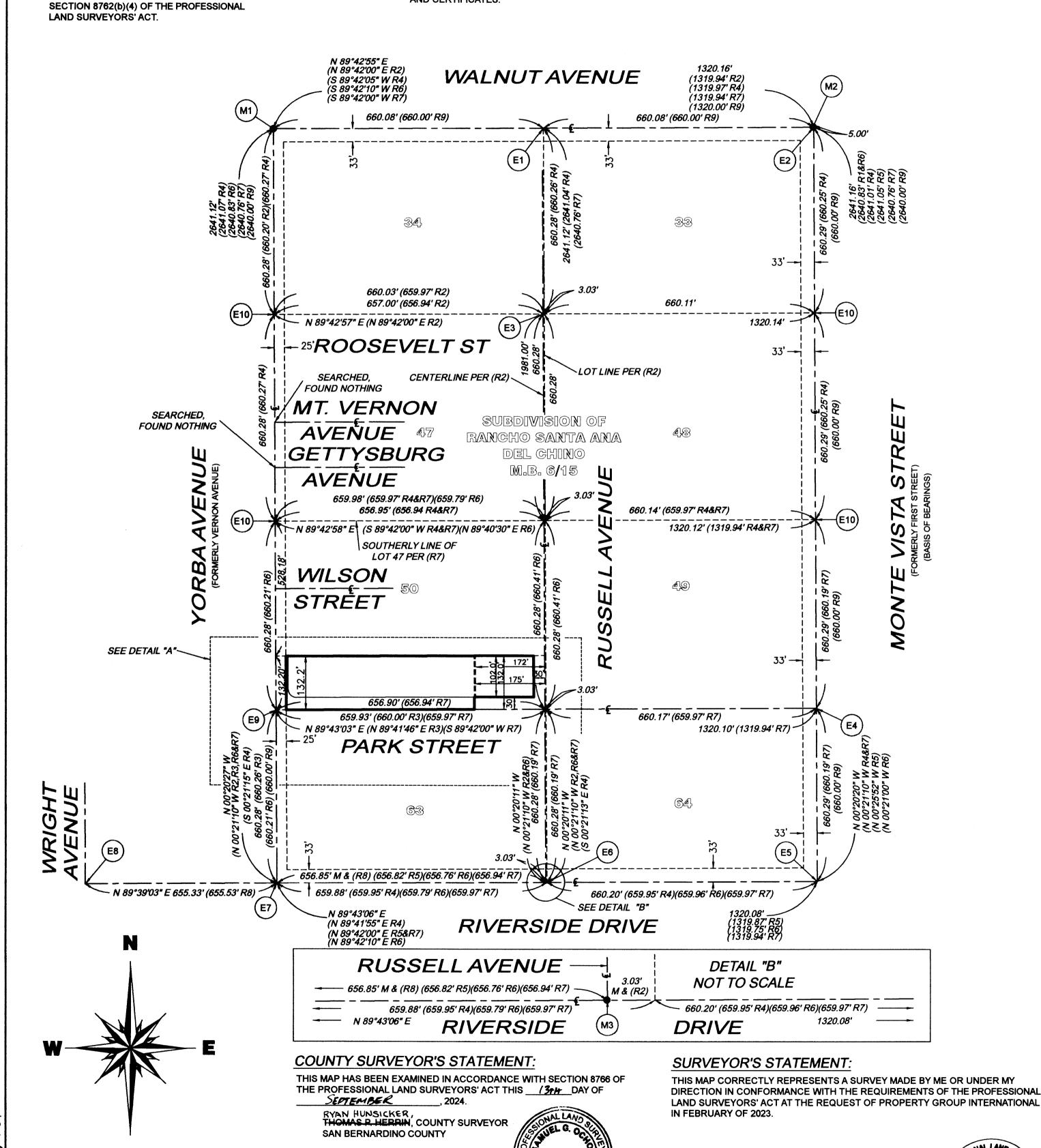
30-31 , AT THE REQUEST OF

Property Group International
IN THE AMOUNT OF \$ 13".

* Record of Survey Mass

CHRIS WILHITE
ASSESSOR-RECORDER
SAN BERNARDINO COUNTY

BY Sup Imen'
DEPUTY RECORDER



DEPUTY

SCALE:

320'

L.S. NO. 9505

160

160'

NOT TO SCALE SHEET 2 OF 2

RECORD OF SURVEY 2023-01086

IN THE CITY OF CHINO, COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA

> BEING A SURVEY OF A PORTION OF LOT 50, SECTION 3, TOWNSHIP 2 SOUTH, RANGE 8 WEST, RANCHO SANTA ANA DEL CHINO, AS PER PLAT RECORDED IN BOOK 6, PAGE 15 OF MAPS, SAID PORTION BEING MORE PARTICULARLY DESCRIBED IN THE CORPORATION GRANT DEED RECORDED JULY 29, 1994 AS DOCUMENT NO. 94324727, AND THE GRANT DEED RECORDED JANUARY 30, 2003 AS DOCUMENT NO. 2003-0060628, BOTH OF OFFICIAL RECORDS,

> > JEFFERY L. MAYS L.S. 6379 FEBRUARY 2023 **JOB NUMBER: 21899**

IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY

JRN CIVIL ENGINEERS

REFERENCES:

TRACT NO. 6814 M.B. 85/99-100

TRACT NO. 7477 (R2) -M.B. 118/63-64

(R3) -**RECORD OF SURVEY** R.S.B. 79/61

PARCEL MAP NO. 1209 (R4) -P.M.B. 12/3

TRACT NO. 12510 (R5) -

M.B. 171/38-40 **TRACT NO. 6632** (R6) -M.B. 83/57

(R7) -**TRACT NO. 5879** M.B. 73/69-70

CITY TIE NOTE 40A (R8) -

(R9) -M.B. 6/15 **CORPORATION GRANT DEED** (D1) -

RECORDED 7/29/1994 DOC# 94324727, O.R.

GRANT DEED (D2) -

RECORDED 1/30/2003 DOC # 2003-0060628, O.R.

BASIS OF BEARINGS:

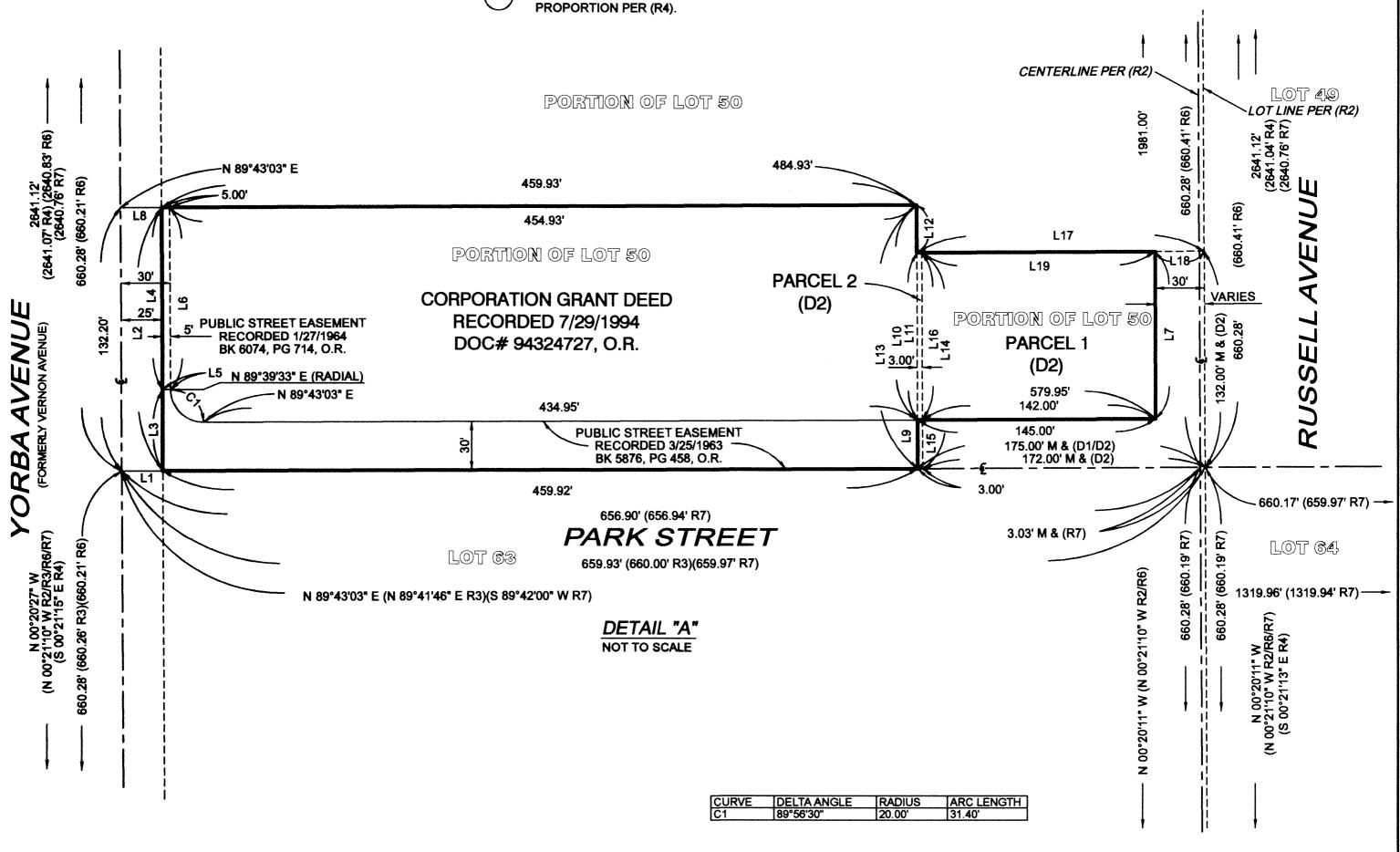
THE BASIS OF BEARINGS FOR THIS SURVEY IS NORTH 00°20'20" WEST ALONG THE **CENTERLINE OF MONTE VISTA AVENUE AS** SHOWN ON TRACT NO. 6814, FILED IN BOOK 89, PAGES 99 TO 100 OF MAPS IN THE OFFICE OF THE COUNTY RECORDER OF SAN **BERNARDINO COUNTY, STATE OF** CALIFORNIA.

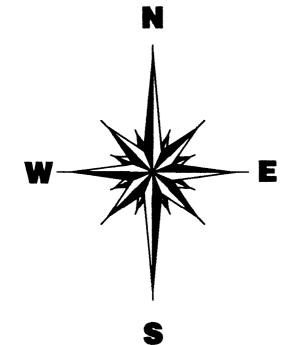
ESTABLISHMENT NOTES:

- ESTABLISHED BY PROPORTION PER MB 6/15, FOUND RAILROAD SPIKE N 88°21'45" W 0.76', NO REFERENCE, DID NOT ACCEPT
- HELD RECORD DISTANCE (5.00') PER CITY TIE NO. 17-B
- (E3 SEARCHED, FOUND NOTHING, ESTABLISHED AT RECORD DISTANCE (3.03') PER (R2)
- **ESTABLISHED BY PROPORTION PER MB 6/15,** FOUND 80D NAIL N 00°05'12" E 0.14', NO REFERENCE, DID NOT ACCEPT
- SEARCHED, FOUND NOTHING, ESTABLISHED FROM (E5 **TIES PER CR 322/44**
- SEARCHED, FOUND NOTHING, ESTABLISHED AT RECORD DISTANCE (3.03') PER (R2).
- **ESTABLISHED AT RECORD DISTANCE (656.85')** PER (R8), FROM MONUMENT M8, HEREON, NO EVIDENCE OF THE WELL MONUMENT OR TIES WERE FOUND
- **ESTABLISHED BY FOUND TIES** (E8
 - PER CR 313/45
- **ESTABLISHED BY PROPORTION PER** MB 6/15 (FITS REMAINING TIE PER CITY TIE #89)
- SEARCHED, FOUND NOTHING, ESTABLISHED BY

MONUMENT NOTES:

- FOUND MAG NAIL, NO REF., FITS TWO (M1) REMAINING CHISELED 'X' TIES PER CSFB 4005/585
- FOUND 2" BRASS DISK IN MONUMENT WELL STAMPED "LS 6902", ON A 5.00' OFFSET, PER CITY TIE NO. 17-B, DOWN 0.8'
- FOUND SPIKE AND WASHER STAMPED "LS 5411" **PER CR 322/42, FLUSH**





LINE	BEARING	DISTANCE
L1	N 89°43'03" E	25.00'
L2	N 00°20'27" W	132.20' M & (D1)
L3	N 00°20'27" W	49.98'
L4	N 00°20'27" W	82.22'
L5	N 89°43'03" E	5.00'
L6	N 00°20'27" W	82.22'
L7	N 00°20'11" W	102.00' M & (D2)
L8	N 89°43'03" E	25.00'
L9	N 00°20'11" W	30.00'
L10	N 00°20'11" W	102.20'
L11	N 00°20'11" W	102.00' M & (D2)
L12	N 00°20'11" W	0.20'
L13	N 00°20'11" W	132.20' M & (D1)
L14	N 00°20'11" W	132.00' M & (D2)
L15	N 00°20'11" W	30.00'
L16	N 00°20'11" W	102.00' M & (D2)
L17	N 89°43'03" E	175.00' M & (D1/D2)
L18	N 89°43'03" E	30.00' M & (D2)
L19	N 89°43'03" E	142.00'

SEE SHEET 1 OF 2 FOR BLOCK **ESTABLISHMENT, LEGAL DESCRIPTION AND** STATEMENT OF PURPOSE.