

# CORNER RECORD

Agency Index APN: 065-373-003/S1116

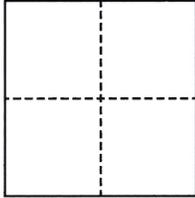
Document Number CR7555

City of \_\_\_\_\_ County of SANTA BARBARA, California

Brief Legal Description SOUTHWESTERLY CORNER LOT 12 PER TRACT 10194 MAP BOOK 57 PAGES 75-77

**CORNER TYPE**

**COORDINATES (Optional)**



- Government Corner
- Meander
- Rancho
- Control
- Property
- Other

Date of Survey 2/27/2025

N. \_\_\_\_\_ E. \_\_\_\_\_

Elevation \_\_\_\_\_

Units  Metric  U.S. Survey Foot

Horizontal Datum \_\_\_\_\_

Zone \_\_\_\_\_ Epoch Date \_\_\_\_\_

Vertical Datum \_\_\_\_\_

Complies with Public Resources Code §§8801-8819

Complies with Public Resources Code §§8890-8902

PLS Act Ref.:  8765(d)  8771  8773  Other: \_\_\_\_\_

Corner/Monument:  Left as found  Established  Rebuilt  Pre-Construction

Found and tagged  Reestablished  Referenced  Post-Construction

**Narrative of corner identified and monument as found, set, reset, replaced, or removed:**

See sheet #2 for description(s):

FOUND 1/2" PIPE & TAG MARKED "RCE 3162 &/OR RCE 2786" AT THE SOUTHWESTERLY FRONTAGE CORNER OF APN: 065-373-003. REFERENCE MONUMENTS FOUND AND MEASURED TO PERPETUATE EXISTING MONUMENTS PURSUANT TO THE PLS ACT SECTION 8771 PRIOR TO CONSTRUCTION.

SET TWO NAIL & TAG MARKED "SBCO SURVEYOR" ON TOP OF CURB. SET NAIL & TAG MARKED "SBCO SURVEYOR" AT ENTRANCE TO DRIVEWAY OF APN: 065-373-004. FOUND 1/2" PIPE & TAG MARKED "RCE 3162 &/OR RCE 2786" AT THE NORTHEASTERLY FRONTAGE CORNER.

**SURVEYOR'S STATEMENT**

This Corner Record was prepared by me or under my direction in conformance with the Professional Land Surveyors' Act on 5/20/2025.  
Signed E. Teñell Matlovsky P.L.S. or R.C.E. No. PLS 8629



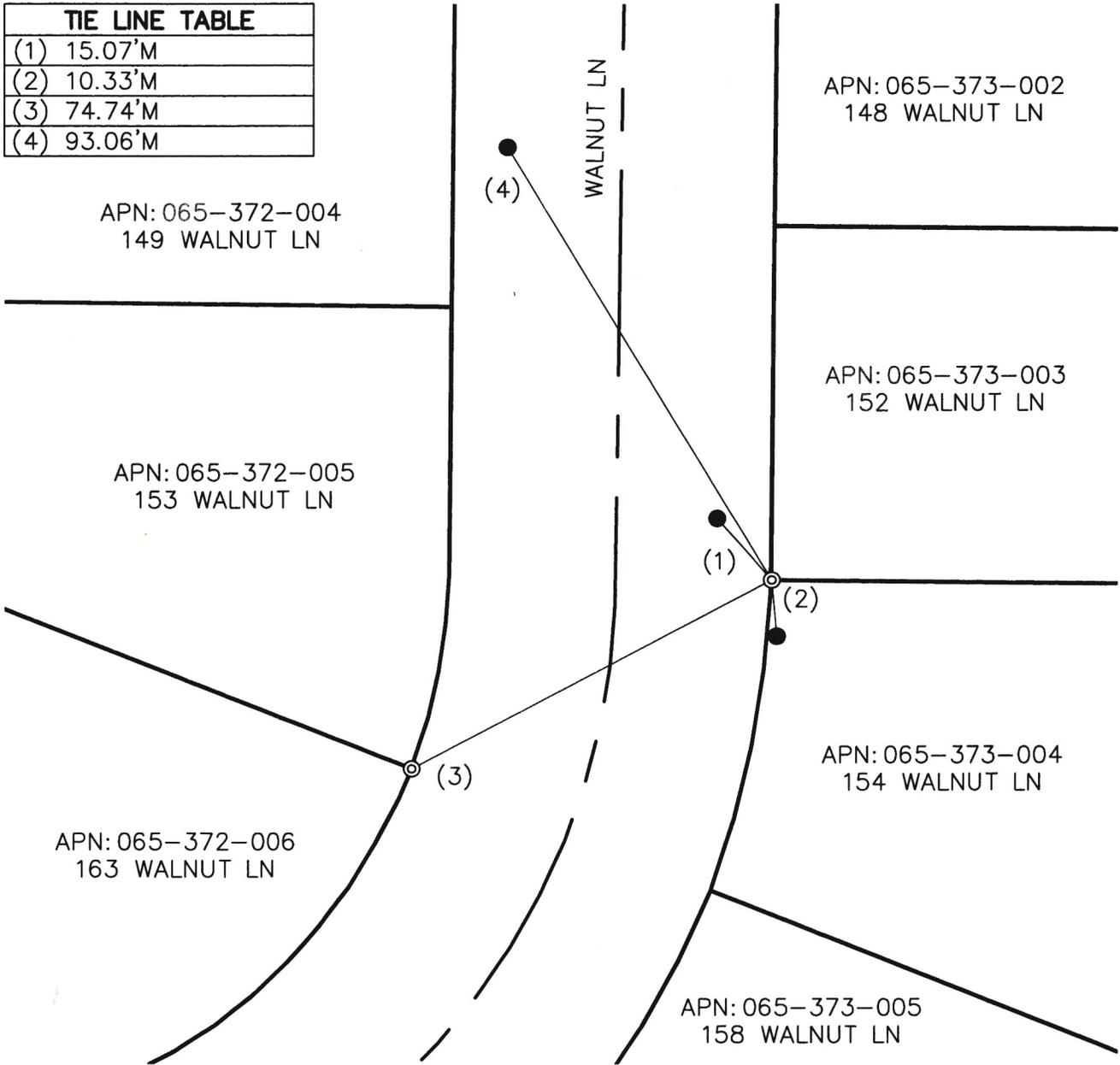
**COUNTY SURVEYOR'S STATEMENT**

This Corner Record was received 5/20/2025  
and examined and filed 5/20/2025.  
Signed A. Jevremovic P.L.S. or R.C.E. No. PLS 8378  
Title COUNTY SURVEYOR



**County Surveyor's Comment**

TIE LINE TABLE	
(1)	15.07'M
(2)	10.33'M
(3)	74.74'M
(4)	93.06'M



LEGEND

- SET NAIL & TAG MARKED "SBCO SURVEYOR"
- ⊙ FOUND 1/2" PIPE & TAG MARKED "RCE 3162 &/OR RCE 2786" PER (R1)
- (R1) TRACT 10194 MAP BOOK 57 PAGES 75-77 FILED IN THE OFFICE OF THE COUNTY RECORDER.
- M MEASURED



NTS